## **UNOFFICIAL COPY**

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

After Recording Return to:

Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423



Doc#: 0906404028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2009 09:12 AM Pg: 1 of 3

1. C.

#### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:0109839536 "OCONNELL"

OLD SERVICING #: 1101051603

MERS #: 100058900002690063 VRU #: 1-888-6/9-3377

Date of Assignment: February 23rd, 2009

Assignor: MÖRTGAGE ELECTRONIC REGISTR ATION SYSTEMS, INC., AS NOMINEE FOR RBC MORTGAGE COMPANY IT'S SUCCESSORS OR ASSIGNS at 32.0 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MARNIE O'CONNELL AND DANIEL J O'CONNELL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBC MCRTGAGE COMPANY Date of Mortgage: 07/10/2003 Recorded: 08/08/2003 as Instrument No.: 0322042315 In Cook, Illinois

Assessor's/Tax ID No. 14-29-219-033-0000

Property Address: 1118 WEST GEORGE STREET, CHICAGO, IL 60657

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and No. 100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$593,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's benefit all interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0906404028 Page: 2 of 3

### **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBC MORTGAGE COMPANY IT'S SUCCESSORS OR ASSIGNS

On February 23rd, 2009

JOANN REIN, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

On February 23rd, 2009, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Prepared By: Lawrence Leseberg, AURORA LOAN SERVICES 2317 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

0906404028 Page: 3 of 3

# UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

#### LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008138722 FP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 40 IN J. LOGEMAN'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Droporty or Cook County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

PB1 09/16/03

14:20:02