

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

UNOFFICIAL COPY



Doc#: 0906405004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2009 01:32 PM Pg: 1 of 3

Prepared by *E*,
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780004694

Prepared by: Angie Payton

117287 2009 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0619411124, at Volume/Book/Recr, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Tomasz Budys and Jolanta Budys, being dated the 21st day of Jan, 2009, in an amount not to exceed \$169,000.00 and recorded in Official Record Volume —, Page —, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of January, 2009.

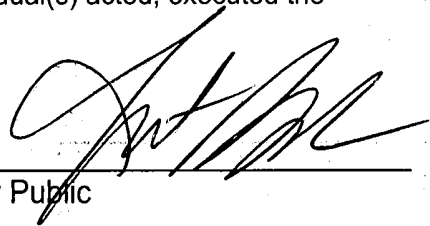
By: *Michael Samuels*
Michael Samuels, Vice President

TD
3

UNOFFICIAL COPY

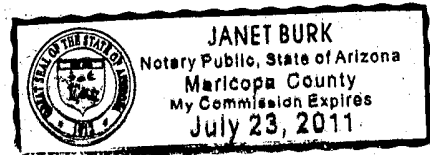
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of January, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____

Notary Public



Property of Cook County Clerk's Office

File No.: 117287

UNOFFICIAL COPY**EXHIBIT A**

LOT SIXTY-EIGHT (68) IN BRANIGAR'S MEDINAH SUBSET HILLS - UNIT #2, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958, AS DOCUMENT NUMBER 1786615.

Pin: 07-34-208-014-0000 /
1432 Roslyn Rd.
Schmensburg, IL 60193

Property of Cook County Clerk's Office