Doc#. 0906408131 fee: \$50.00

Att: 03/05/2009 08 32 AM/Pg: 1 of 3

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006023496 KATE A HAYES PO Date: 02/26/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KATE A HAYES AND MATTHEW J HAYES HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 12, 2008 calling for the original principal sum of dollars (\$410,000.00), and recorded in Mortgage Record, page and/or instrument # 0819005142, of the records in the office of the Records of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2033 N BISSELL ST UNIT 3, CHICAGO IL - 60614 Tax Parcel No. **14-32-226-048-1003 VOL. NO 492**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **March**, **2009**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

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0006023496

UNOFFICIAL COPY

KATE A HAYES

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the unregigned, a Notary Public in and for said County and State this <u>3rd</u>day of <u>March, 2009</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its thehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JAMES PASSMORE JR.

NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MAY 27, 2009

Notary Public

JAMES PASSMORE, JR.

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UNOFFICIAL COPY

0006023496

PO Date: 02/26/2009

LEGAL DESCRIPTION

PARCEL 1: UNIT 3 1% THE 2033 N. BISSEL CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1873 AS DOCUMENT NUMBER 113576, IN COCK SOUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00759061 ON SEPTEMBER 28, 2000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SAPCE P3, A LIMITED COMMON ELEMENT, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SUBVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.