

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Mail to:

STEVEN M. SHAPIRO
2227 Harvard Dr #A
Schaumburg Ill 60193

Doc#: 0906412185 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2009 01:31 PM Pg: 1 of 3

Send subsequent tax bills to:

PATSY BLOSSOM
19 Timberlane Rd
Matteson Ill, 60637 **ATS 58072**
1/2

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 21st day of November, 2008, between **GRP LOAN, LLC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ERICA BLOSSOM**, a UN married person, and **PATSY BLOSSOM**, a UN married person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

2

**See second page for JOINT TENANCY
VS info information*

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 31-17-107-017-0000

ADDRESS(ES): 119 TIMBERLANE ROAD, MATTESON, IL 60637

STATE TAX

STATE OF ILLINOIS



FEB.25.09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000040224

REAL ESTATE TRANSFER TAX
0018000
FP 103037

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



FEB.25.09

REVENUE STAMP

0000052506

REAL ESTATE TRANSFER TAX
0009000
FP 103042

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Secretary, (Name) Robert B. Farrington, and attested to by its (Office) Vice Presidents, (Name) Douglas Lombardo, the day and year first above written.

BY: GRP LOAN, LLC.

By: [Signature] Attest: [Signature]
Robert B. Farrington, Secretary **Douglas Lombardo, Vice President**

State of New York)
) SS.
County of Westchester)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert B. Farrington, Secretary, personally known to me to be a of **GRP Loan, LLC.** and Douglas Lombardo, Vice President, personally known to me to be a of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of November, 2008.

[Signature]
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

- 1. ~~As TENANTS IN COMMON,~~
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS with the Right of
- 3. ~~Not as JOINT TENANTS, not as TENANTS IN COMMON, but as~~
TENANTS BY THE ENTIRETY Survivorship

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LEGAL DESCRIPTION

LOT 572 IN WOODGATE GREEN UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 31-17-107-017-0000

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