

UNOFFICIAL COPY

NAME: SZALAJKO, MAREK
Loan#: 0019361708-FNF
MIN#: 100180100003757919

ASSIGNMENT OF MORTGAGE



Doc#: 0906412241 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2009 02:37 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset-Backed Certificates, Series 2007 HE1, (hereinafter called the Assignee), its successors and assigns, prior to 01/23/09, the following described mortgage:

Date: November 13, 2006 Amount of Debt: \$ 432,650.00

Mortgagor: MAREK SZALAJKO

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ENCORE CREDIT CORP., its successors and/or assigns

Recorded on November 16, 2006 As Document 0632041184 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 3S IN THE 3020 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 TO 3 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625516109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625516109.

Permanent Real Estate Tax Number 14-29-210-057-1006
Commonly known as: 3020 NORTH SHEFFIELD AVE UNIT 3S, CHICAGO, IL 6065

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Mortgage Electronic Registration Systems, Inc.,
AS NOMINEE FOR ENCORE CREDIT CORP.,
its successors and/or assigns (M.E.R.S., INC.)

By: [Signature]
Christine Anderson, V.P. Certifying Officer

By: [Signature]
Liquenda Alotey, V.P. Certifying Officer

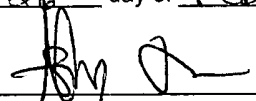
State of MD)

County of Dakota)
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Christine Anderson and Liquenda Alotey, Certifying Officers for Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

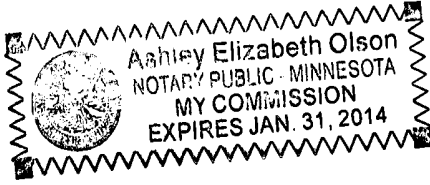
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Subscribed and Sworn before me
this 26 day of February, 2009



Notary Public

Prepared by & RETURN TO:



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0902312

Property of Cook County Clerk's Office