BOX 178 UNOFFICIAL COPY

NAME: CAMACHO, MARIA

Loan#: 0142027275

## ASSIGNMENT OF MORTGAGE

For and in consideration of value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S MORTGAGE BANC, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ABFC ASSET BACKED SECURITIES TRUST SERIES. (hereinafter called the Assignee), its successors and assigns, prior to 01/07/09, the following described mortgage:

Doc#: 0906412259 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/05/2009 02:45 PM Pg: 1 of 1

Date: December 3, 2004 Amount of Debt: \$ 183,000.00

Mortgagor: MARIA CAMACHO;

Mortgagee: M.E.R.S., INC AS NOMINEE FOR AMERICA'S MORTGAGE BANC, INC., its successors and/or assigns Recorded on January 13, 200'2 As Document 0501304072 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 41 IN SCHOENBERGER'S SUBDIVISION OF BLOCK 1 IN ASSESSORS DIVISION OF THE NORTH ONE-QUAPTER OF THE SOUTH EAST ONE-QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-20-401-016-0000 Commonly known as: 1147 WEST 17TH STREET CHICAGO, IL 60608

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MURTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:

Certifying Officer

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that County and State,

Subscribed and Sworn before me

this 27th day of February

\_,\_2007\_

Notary Eurolic

"OFFICIAL SEAL"
JASON GHERA
Notary Public, State of Illinois
My Commission Expires 10/24/10

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0830519