## **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Fax (818) 662-4141 Phone (800) 331-3282 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 5028 SUBURBAN BANK & 177 2599 **CT Lien Solutions** 

Doc#: 0906419024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2009 11:26 AM Pg: 1 of 2

name (if name change) in item 7a or 7b and/or new address (if address_na_g_) in item 7c.  6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME  7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME  OR  7b. INDIVIDUAL'S LAST NAME  7c. MAILING ADDRESS  7d. SEE INSTRUCTION   ADD'L INFO RE   7e. TYPE OF ORGANIZATION   7f. JURISDICTION OF ORGANIZATION   7g. CRGANIZATIONAL ID #, if	MENT AMENDMENT is recorded) in the SS.  Termination Statement.
a. INITIAL FINANCING STATEMENT FILE # 0411916106 04/28/52. CC IL COOK+    TERMINATION: Effectiveness of the line iding Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Continua for the additional period provided by applicate law.    CONTINUATION: Effectiveness of the Fine Long Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continua for the additional period provided by applicate law.    ASSIGNMENT (full or partial): Give name of assigne sin item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.    AMENDMENT (PARTY INFORMATION): This Amendment affects	MENT AMENDMENT is recorded) in the SS.  Termination Statement.
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.  8. AMENDMENT (COLLATERAL CHANGE): check only one box.  1. AMENDMENT (COLLATERAL CHANGE): check only one box.  1. AMENDMENT (COLLATERAL CHANGE): check only one box.  1. AMENDMENT (COLLATERAL CHANGE): check only one box.	
Describe collateral defects of the property of	and substitutions
All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replaced solvents, replaced solvents, and relating to any of the foregoing; all proceeds relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing; all records of any kind relating to any of the foregoing; all records of any kind relating to any of the foregoing. BEING ARES	of the foregoing
(including insurance, general intangibles and accounts proceeds) (1210) OF DART OF THE NORTHWEST 1/4 OF	SECTION 32.
PART OF LOT 1 IN EAGLE RIDGE ESTATES, THE THIRD DRINGIPAL MERIDIAN COOK COUNTY, ILLINOIS	Real Property
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEMBERS # 27-32-101-012-0000 located at 11000-11060 WEST 179TH STREET, ORLAND PARK, IL 60467 PIN # 27-32-101-012-0000	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment authorized by a Debtor, or if this is an Amendment authorized by a Debtor, or if this is an Amendment authorized by a Debtor, or if this is an Amendment authorized by a Debtor, or if this is an Assignment).	rized by a Debter Which

9a. ORGANIZATION'S NAME SUBURBAN BANK & TRUST COMPANY SUFFIX MIDDLE NAME FIRST NAME OR 9b. INDIVIDUAL'S LAST NAME 10. OPTIONAL FILER REFERENCE DATA Al Tabron (MLC) 17712599 Debtor Name: TABRON, ALFRED 12804

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

0906419024 Page: 2 of 2

LOT 4 IN MARLEY COMMONS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS Real Property located at 11000-11060 WEST 179TH STREET, ORLAND PARK, IL 60467 PIN # 27-32-101-012-0000

Property of Cook County Clark's Office