

# UNOFFICIAL COPY



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Doc#: 0906433052 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2009 12:58 PM Pg: 1 of 2

844843/OP-KL

RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto J.B. Lor-rin, Inc., whose address is 13801 S. Machez Tr., Orland Park, IL 60467, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **REAL ESTATE MORTGAGE** bearing the date the 27<sup>th</sup> day of October, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0330940251 and to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

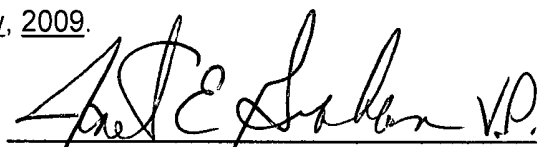
Unit Nos. 202 and G3 in Carrick Condominium as delineated on a Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lot 61 in Frank De Lugach's Austin Gardens, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 37 North, Range 13 East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium made by John Landers and Brenda Landers, his wife, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25125371, and as amended by Document No. 25155442; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois

Real Property Address: 10430 S. Mayfield Avenue, Unit 202  
Oak Lawn, IL 60453  
Permanent Tax ID No.: 24-17-211-019-1003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand this 15th day of January, 2009.

  
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Janet E. Graham, Vice President

BOX 334 CTT

