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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0906540103 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2009 11:36 AM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA0902730

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

9CH08631

COUNTRYWIDE HOME LOANS SERVICING, L.P.)

PLAINTIFF) NO.

VS) JUDGE

CHERYLETTE HILTON; CHERYLETTE HILTON AS)

TRUSTEE OF THE CHERYLETTE HILTON)

REVOCABLE TRUST DATED FEBRUARY 21,)

2006; JPMORGAN CHASE BANK, NA.; UNKNOWN)

BENEFICIARIES OF CHERYLETTE HILTON AS)

TRUSTEE OF THE CHERYLETTE HILTON)

REVOCABLE TRUST DTD 2/21/06; UNKNOWN)

OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____ for Foreclosure of a Mortgage and that the property a **FEB 26 2009** said cause is described as follows:

THE NORTH 32 FEET OF THE SOUTH 128 FEET (MEASURED ALONG THE EAST LINE OF ASHLAND AVENUE) OF LOTS 1 TO 9 INCLUSIVE (TAKEN AS A SINGLE TRACT OF LAND) IN BLOCK 4 IN GILBERT AND FRAMERS ADDITION TO EVANSTON IN THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LYON GILBERT AND WOODFORDS ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1721 ASHLAND AVENUE
EVANSTON, IL 60201

The subject mortgage has been recorded/registered as document number: #0630010076 .

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SIGNATURE:



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 10-13-224-031-0000

Jyothi Ramana
ARDC 6293605

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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FILED-CH
CLERK OF THE CIRCUIT COURT
CHANCERY DIVISION

ATTY NO. 91220

STATE OF ILLINOIS

2009 FEB 26 AM 9:00

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9CH08631

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

Nick Radigan

CERTIFICATE OF SERVICE

FEB 26 2009, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

[Signature]
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0902730