NERCURY TITLE COMPANY, LLC. Doc#: 08 Eugene "Gell Cittle K& F. B

Doc#: 0906541072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/06/2009 02:51 PM Pg: 1 of 3

PARTIAL RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form

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(Above Space For Recorders' Use Only)

PARTIAL RELEASE DEED

BANK OF LINCOLN	WOOD a State B	Banking Association existi	ing under the laws of the State	of Illinois, for a	and in		
consideration of th	e payment of th	Dollars (\$ 1.0	00				
in hand paid, recei	pt of which is he	reby acknowledge , do h	nereby REMISE, CONVEY, RELE	ASE AND QUIT	CLAIM unto		
Urban View Dev	elopment Grou	p LLC					
of the County of	Cook	and the State	State of T.li.iois , all the right, title, interest, claim or				
demand whatsoeve	er that	may have acquired in, through or by a certain Construction Mortgage,					
		Agreement, Second Me le and Assignment of F	odification & Extension Agr Rents	eement, Third	Modification &		
bearing date the	26 day d	October, 2006	, 12 day ເປັດຕາໄ, 200)7	26 day of		
April, 2007	, 25 d	ay of August, 2008	and 27 day of Mar	ch, 2008	recorded in		
the office of the Recorder of Deeds of Cook			County, in the State of	æ's	, as		
Document Number	(s) 06299340	84, 0710256147, 0711	656119, 0823850050 and	°05/50040			
				in book	of		
	page	, to a portion of	the premises therein describe	d as follov s, to	wit		
(See Exhibit A -	Unit 2A Only)	the foreigned in the Selection of Section (Section 1999) and the complete of the section of the	in November (Alaban Andrews (Alaban) (1990) (1992) (1994) (1994) (1994) (1994) (1994) (1994) (1994) (1994) (19				

THIS INSTRUMENT WAS PREPARED BY:
MELISSA MITCHELL
4433 W. TOUHY AVE.
LINCOLNWOOD, IL 60712

Situate in the	City	of	Chicago	County of	Cook	and the State of
Illinois			the appurtenanc	es and privileges ther	eunto belonging	

0906541072 Page: 2 of 3

INOFFICIAL

This release is in no way to operate to discharge the lien of said

Bank of Lincolnwood

upon any other premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said

Construction Mortgage, 1st, 2nd & 3rd Mod. & Ext. Agreement, Mortgage and Assignment of Rents

described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said

Construction Mortgage, 1st, 2nd & 3rd Mod. & Ext. Agreement, Mortgage and Assignment of Rents

and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed,

and has caused its name to be signed to these presents by its Executive Vice President, and

attested by its Senior Vice President, this

day of

February

2009

ATTEST:

BANK OF LINCOLNWOOD

Stewart S. Anderson, Senior Vice President Richard R. Robbins,

President & COO

STATE OF ILLINOIS

COUNTY OF COOK

Shana Henderson

the undersigned, a Notary Public in and for said County, in

the State aforesaid, DO HEREBY CERTIFY THAT

Richard P. Robbins

personally known to be the

President & COO

Bank of Lincolnwood

, a corporation, and

Stewart A. Anderson

personally known to be the

Senior Vice President

of said

corporation, and personally known to me to be the same persons whase names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledger, that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

February

2009

OFFICIAL SEAL SHANA HENDERSON TARY PUBLIC, STATE OF ILLINOIS Commission Expires 02/25/2012

THIS INSTRUMENT WAS PREPARED BY:

Melissa Mitchell

Mail to: Been Leichner #2900 180 n Sasalle #2900 Chgo Fe 6002

0906541072 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 2A IN THE SANCTUARY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 20 TO 24 (EXCEPT THAT PART OF SAID LOTS, LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 1, AS CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED July 28, 1930 AS DOCUMENT 10713922) IN BLOCK 2 IN CARMICHAEL'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED April 28, 1886 AS DOCUMENT 711837, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0803903001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

O THE UDITO THE DECLAR.

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2411 WEST WALTON STREET, UNT 2A CHICAGO, Illinois 60622 THE EXCLUSIVE RIGHT TO THE USF OF P-13 , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0803903001.

P.I.N. 16-01-423-037-0000 (affects underlying land)

PIN #: 16-01-423-037-0000

Commonly known as: