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MERCURY TITLE COMPANY, LLC
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Doc#: 0906541074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2009 02:51 PM Pg: 1 of 3

**PARTIAL RELEASE DEED
(ILLINOIS)**

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(Above Space For Recorders' Use Only)

PARTIAL RELEASE DEED

M.G.R. TITLE

BANK OF LINCOLNWOOD a State Banking Association existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of One 2.00/100 Dollars (\$ 1.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto

Urban View Development Group LLC

of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever that may have acquired in, through or by a certain **Construction Mortgage,**

Loan Modification & Extension Agreement, Second Modification & Extension Agreement, Third Modification & Extension Agreement, Mortgage and Assignment of Rents

bearing date the 26 day of October, 2006, 12 day of April, 2007, 26 day of April, 2007, 25 day of August, 2008 and 27 day of March, 2008 recorded in

the office of the Recorder of Deeds of **Cook** County, in the State of **Illinois**, as

Document Number(s) **0629934084, 0710256147, 0711656119, 0823850050 and 0903750040**

in book of

page, to a portion of the premises therein described as follows, to wit

(See Exhibit A - Unit 3C Only)

THIS INSTRUMENT WAS PREPARED BY
MELISSA MITCHELL
4433 W. TOUHY AVE.
LINCOLNWOOD, IL 60712

Situate in the City of Chicago County of Cook and the State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

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This release is in no way to operate to discharge the lien of said

Bank of Lincolnwood

upon any other premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said

Construction Mortgage, 1st, 2nd & 3rd Mod. & Ext. Agreement, Mortgage and Assignment of Rents

described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said

Construction Mortgage, 1st, 2nd & 3rd Mod. & Ext. Agreement, Mortgage and Assignment of Rents

and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Senior Vice President, this

23

day of

February

A.D.,

2009

ATTEST:

BANK OF LINCOLNWOOD

Stewart S. Anderson,
Senior Vice President

Richard R. Robbins,
President & COO

STATE OF ILLINOIS

COUNTY OF COOK

I, **Shana Henderson** the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Richard P. Robbins** personally known to be the **President & COO** of **Bank of Lincolnwood**, a corporation, and **Stewart A. Anderson** personally known to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

23

day of

February

A.D., 2009



Shana Henderson
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Melissa Mitchell

Mail to: Leon Lechner
180 N. LaSalle #2900
Chgo IL 60602

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Exhibit A

UNIT 3C IN THE SANCTUARY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 20 TO 24 (EXCEPT THEAT PART OF SAID LOTS, LYING EAST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 1, AS CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED July 28, 1930 AS DOCUMENT 10713922) IN BLOCK 2 IN CARMICHAEL'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED April 28, 1886 AS DOCUMENT 711837, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0803903001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0803903001.

PIN #: 16-01-423-037-0000 (affects underlying property)

Commonly known as: 2411 W. WALTON ST, UNIT 3C
CHICAGO, Illinois 60622