## **UNOFFICIAL COP**

THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE WITH THE FILED OF RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS

Doc#: 0906545141 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/06/2009 12:44 PM Pg: 1 of 2

Loan No. 196538567

FILED.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged doe; hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J. CIACCIA AND LINDA LOPTON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 21, 2006, and recorded on October 2, 2006, in Volume/Book Page Document 0627508126 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-09-106-008-0000

LOT 246 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 4821 S. UNION AVEUNE, CHICAGO, IL, 60609 Witness my hand and seal 02/05/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/05/09.

Notary Public

LIFETIME COMMISSION

Prepared by: BRYAN JA DAVID Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100092047041900299

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1965386627

Ox Coot County Clert's Office

