# **UNOFFICIAL COM**

This Instrument Prepared By:

Doc#: 0906546090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2009 10:23 AM Pg: 1 of 2

After Recording Return To: SOUTH CENTRAL BANK N.A. 525 W. ROOSEVELT RD CHICAGO, ILLINOIS 60607

Space Above For Recorder's Use -

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1771496386

FOR VALUE RECEIVED the and ersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., P.O. BOX 80003, MONROE, LA 71211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2009 executed by JASON MAZYCK, A SINCLE MAN

to SOUTH CENTRAL BANK N.A. ILLINOIS a corporation organized under the laws of the State or and whose principal place of business is 525 W. ROCSEVELT RD, CHICAGO, ILLINOIS 60607

and recorded as Document No. 8902246014 , Book , by the and Page Number County Recorder of Lee's, State of ILLINOIS COOK

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-10-222-023-1006

Commonly known as: 5001 S. King Dr. Unit GS, Chicago, 1/linois 60615 Together with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal arount due under this note(s) is \$ 171,600.00

STATE OF ILLINOIS COUNTY OF COOK

TO TITE 64

13,2008 before me, the January undersigned a Notary Public in and for said County and, State, personally appeared Steven 2001 16

1ST UP known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public . County, COOK.

My commission Expires:

SOUTH CENTRAL BANK N

"OFFICIAL SEAL" Linda M Hand Notary Public, State of Illinois Commission Expires 8/7/2011

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

DocMagic @F@mms 800-649-1362 www.docmagic.com

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000643069 CH

STREET ADDRESS: 5001 S KING DR UNIT GS

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-10-222-023-1006

#### LEGAL DESCRIPTION:

UNIT NUMBER G-S IN THE THYMBRIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 16.81 FEET OF LOT 2 AND ALL OF LOTS 3, 4 AND 5 IN HENNEBERRY'S SUBDIVISION OF THE WEST 1 ACRE OF LOT 8 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0609027075; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY ILLINOIS.