## FFICIAL COP



Date: 03/03/09

Order Number: 1301

004394817

Doc#: 0906547040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/06/2009 11:10 AM Pg: 1 of 2

(3-4-09

1. Name of mortgagor(s):

FRANK GERALD Jr. and Carolyn Gerala

Mers as Nominee to GN MORTGAGE 2. Name of original mortgagee:

3. Name of mortgage services (3 any): GMAC MORTGAGE

4. Mortgage recording: Vol.:

Page:

Document No.: 0410308026

Pin Clory's Office

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff stateme. t
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-20-329-025-0000 Common Address: 11620 SOUTH RACINE AVENUE

CHICAGO, IL 60643

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By+ Mare to By: JACQULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Velephone No.: (708),424-8600

State of Illindis

This Instrument was acknowledged before me on 3/3/0% by

Illinois Title Company.

J WELSH

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by: JACQULYN WELSH Return to: REFINANCE

5404040404040444 My Commission Expires 12/15/12 Notary Public, State of Illinois CLAUDIA BEST BEARMAN "OFFICIAL SEAL"

\$5\$555555555555555555

0906547040 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 6 IN MAPLE PARK ADDITION, A RESUBDIVISION OF BLOCKS 40 AND 41 AND UNSUBDIVIDED LAND BETWEEN SAID BLOCKS IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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