

Recording Requested By:
Bank of America, N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **6783602** **3/12/2009**

Ref Number: **2000851349**

Tax ID: **12-14-110-025-0000**

Property Address:

8653 W BRODMAN AVE
CHICAGO, IL 60656

IL0v2-RM

3/12/2009

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **LASALLE BANK N.A.**

Borrower(s): **MARY C KELLY, TRUSTEE OF THE MARY C KELLY REVOCABLE TRUST, DATED FEBRUARY 07, 1997 AN UNDIVIDED 1/2 INTEREST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 7, 1997 AND JOSEPH P KELLY, TRUSTEE OF THE JOSEPH P KELLY REVOCABLE TRUST, DATED FEBRUARY 07, 1997 AN UNDIVIDED 1/2 INTEREST UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 7,**

Date of Mortgage: **12/8/2005** Original Loan Amount: **\$40,000.00**

Recorded in Cook County, IL on: **12/20/2005**, book N/A, page N/A and instrument number **0535422141**

Property Legal Description:

REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS. LOT 25 IN BLOCK 1 IN RESUBDIVISION OF BLOCKS 1, 2, AND 3 IN SCHORSCH FOREST VIEW UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 12, 1957 AS DOCUMENT NO. 1748093 IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 12-14-110-025-0000 COMMONLY KNOWN AS: 8653 WEST BRODMAN AVENUE, CHICAGO, IL 60656

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/2/2009**

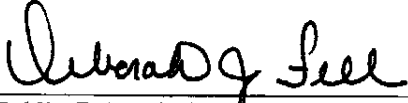
Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association

By: 
Angela Venner, Asst. Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 3/2/2009 by Angela Venner, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association on behalf of the corporation.



Notary Public: **Deborah J. Fell**
My Commission Expires: **2/28/2015**

<p>DEBORAH J. FELL Notary Public State of South Carolina My Commission Expires February 28, 2015</p>

Property of Cook County Clerk's Office