Doc#. 0906557143 fee: \$48.00

Att: 03/66/2009 046 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 2005490375

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): LORRAINE TYSON AND LANCE TYSON HUSBAND AND WIFE TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0821140080 Date of Note: 07/14/2008 Original Recording Date: 07/29/2008

Property Address: 1442 W WALTON ST 3 CHICAGO, IL 60622

Legal Description:

PARCEL 1: UNIT 3 IN THE 1442 WEST WALTON CONDOMINIUM AS DELINEATEDD ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN WASSELER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THI. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00459356 AND AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO'S. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 06459356.

Pin #: 17-05-315-051-1003

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 03/06/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: WALTER HEICHELBERGER

Title: Vice-President

mile Day

State of MD City/County of Frederick }

This instrument was acknowledged before me on 03/06/2009 by WALTER H EICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

SOM CO

03/14/2012

Resides in: Frederick