

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 2004026585

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DELIA SEEBERG AN UNMARRIED WOMAN, AND LIAM DURMAN, AN UNMARRIED MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0705155056 Date of Note: 01/16/2007 Original Recording Date: 02/20/2007
Property Address: 4512 NORTH LAWNDALE AVENUE CHICAGO, IL 60625

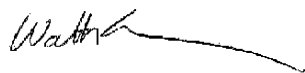
Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: THE TRACT OF LAND COMMENCING AT A POINT IN A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LINE BEING THE NORTH LINE OF SUNNYSIDE AVENUE SAID POINT BEING 33 FEET WEST OF THE ESAT LINE OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 14, THENCE NORTH ON A LINE 33 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF TH ENORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID 14, 122.94 FEET TO THE POINT OF BEGINNING; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SUNNYSIDE AVENUE 141.0 FEET; THENCE NORTH 40 FEET, THENCE EAST 141 FEET, THENCE SOUTH 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Pin #: 13-14-118-069-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/06/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: WALTER H EICHELBERGER
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 03/06/2009 by WALTER H EICHELBERGER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: SHYRA DAVIS
My Commission Expires:
03/14/2012
Resides in: Frederick