## UNOFFICIAL COP\$690123 304/0143 16 001 Page 1 of

1999-01-27 13:33:30

Cook County Recorder

25.50



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Cook County Recorder

IORE TITLE AGENCY 1301 E. HIGGINS RD. ELK GROVE VILLAGE, IL 60007 98124855

\*\*\*THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE ASSIGNEE'S NAME\*\*\*

This form was prepared by:

. address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

3095

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4 HUTTON CENTRE DRIVE, 9TH FLR , CANTA ANA, CA 92707 

a corporation organized and existing under the laws of The State Of Alebama TEXAS

(herein "Assignee"),

whose address is .

a certain Mortgage dated January 8, 1999 STELLA KOPELMAN

, made and executed by

to and in favor of CBSK FINANCIAL GROUP, INC.

upon the following described

property situated in Cook

County, State of Illinoi:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #: 09-15-202-048-1076

Receiped by Chicago Atletiact, Inc.

Property Address: 8815 W GOLF ROAD Niles, Illinois 60714

such Mortgage having been given to secure payment of NINETY THREE THOUSAND & 00/100

(Include the Original Principal Amount)

93,000.00

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

99055315 ) of the

Records of

County.

COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

\_\_\_995(TL) (9608)

Page I of 2

Amended 8/96

VMP MORTGAGE PORMS - (800)521-7291

fnirials:



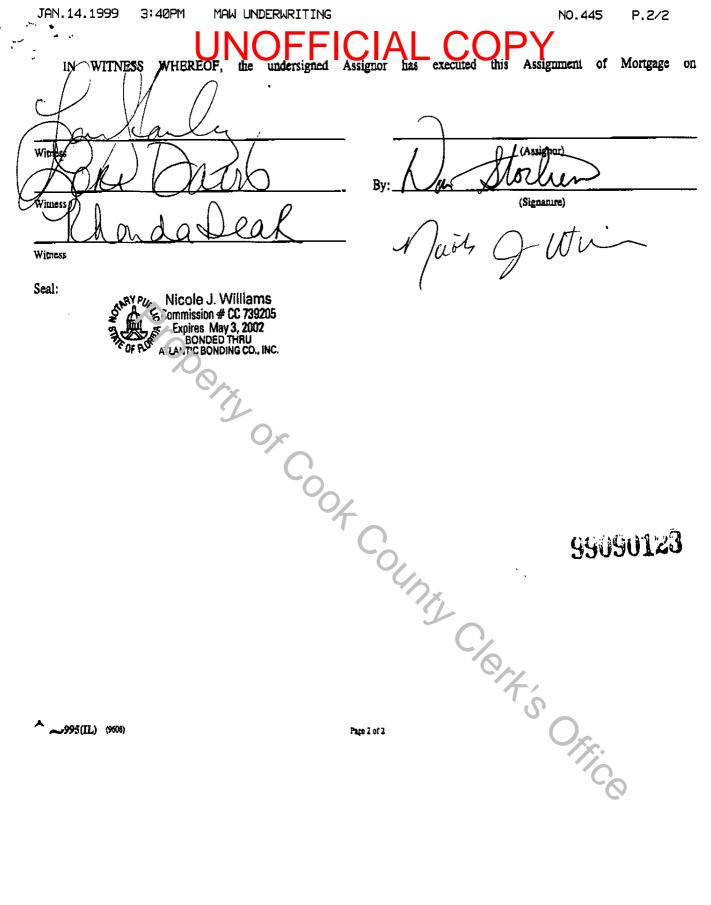
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## **UNOFFICIAL COPY**

Property of County Clerk's Office

necorded by Chicago anshact inc.



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## **UNOFFICIAL COPY**

PARCEL 1: UNIT NUMBER 9A IN HIGHLAND TOWERS CONDOMINIUM III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25717877 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CEL 2
TH IN Th.
UNITY, ILLIANO.

THE FOR INFORMATION.

COMMONLY KNOWN AS. 3815 GOL

PIN: 09-15-202-048-1076

SSUBULZE

Office PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET