

UNOFFICIAL COPY

09065610

89/7/0150 51 001 Page 1 of 3
1999-11-12 15:24:11
Cook County Recorder 25.50

Record and Return to:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007

99093304



Loan No. 2026410

3p's

State of Illinois
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that AMAXIMIS LENDING, LIMITED PARTNERSHIP, holder of a certain Mortgage, whose parties, dates and recording information are given below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Otis L. Silverman and Sherie J. Hamilton-Silverman, his Wife, Jointly

Original Mortgagee: Primera Mortgage Company

Original Loan Amount: \$44,000.00

Date of Mortgage: July 17, 1998 Recorded July 24, 1998

Book: Page: Instrument No.: 98647616

Property Address: 3601 W. 83rd Place
Chicago, IL 60652

ADN: 19-35-309-018

See Exhibit "A" attached hereto and made a part hereof for legal description.

Property of Cook County Clerk's Office

Page 2/Loan No. 2026410

IN WITNESS WHEREOF, the said AMAXIMIS LENDING, Limited Partnership has caused these presents to be executed by its authorized officer this 29 day of October, 1999.

WITNESS

AMAXIMIS LENDING, LIMITED PARTNERSHIP
By: Amaximis Company, L.L.C., General Partner

Linda Mays
Name: Linda Mays

By: Donna L. Buckley
Donna L. Buckley, Vice President

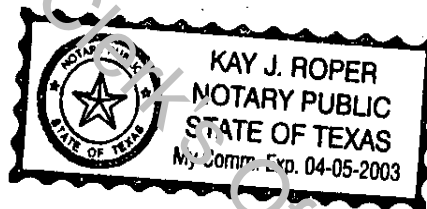
Delilah McGlashan
Name: Delilah McGlashan

STATE OF TEXAS
COUNTY OF TARRANT

On October 29, 1999, before me, the undersigned notary public in and for said state, personally appeared Donna L. Buckley, known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the Vice President of Amaximis Company, L.L.C., General Partner of Amaximis Lending, Limited Partnership and acknowledged to me that she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal

Kay J. Roper
Kay J. Roper-Notary



My Commission Expires: 04/05/2003

Prepared By: Amaximis Lending, L.P.
6115 Camp Bowie Blvd., Suite 270, Fort Worth, TX 76116
(817) 252-3000

UNOFFICIAL COPY

LOT 1 IN BLOCK 4 IN CLARK AND MARSTON'S 2ND ADDITION TO CLARKDALE,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #19-35-309-018

Property of Cook County Clerk's Office

09065610