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1999-11-12 10:36:53  
Cook County Recorder 25.00



09065737

Please Return To:  
New America Financial  
3131 Turtle Creek Blvd.  
Dallas, TX 75219

ASSIGNMENT OF MORTGAGE

Loan No.: 3002310

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto Aegis Mortgage Corporation

(herein "Assignee"), whose address is 11111 Wilcrest Green, #250, Houston, TX 77042

a certain Mortgage dated November 4, 1999, made and executed by Marcia Henley, AN UNMARRIED PERSON and Rosie Leaks, AN UNMARRIED PERSON

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

09065736

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of one hundred nine thousand eight hundred sixteen and NO/100ths (\$ 109,816.00 ), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, a page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 4 1999, New America Financial, Inc.

*Dan Spaulding*  
DAN SPAULDING, VICE PRESIDENT

This instrument was prepared by: Dan A. Spaulding, 901 Warrenville Road, Suite 100, Lisle, IL 60532

[Acknowledgment(s) Attached]

BOX 333-CTI

CPA  
ST 50 11 446

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# UNOFFICIAL COPY

Loan No.: 3002316

Henley/LEAKS

## EXHIBIT "A" - LEGAL DESCRIPTION

THE SOUTH 15 FEET OF LOT 13 AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 6 IN FLAGG AND MC BRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-04-321-053-0000.

Property of Cook County Clerk's Office

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