UNOFFICIAL CO. 29 065898
21 001 Page 1 of

Recording Requested By: Golden West Savings

1999-11-12 13:09:05

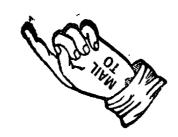
Cook County Recorder

25.50

When Recorded Return To:

JEONG PARK 106 Dorshire Court Schaumburg, IL 60193





## SATISFACTION

Golden West Savings Association Scree Co #:11789203 "PARK" Lender ID:020022/ Cook, Illinois PIF:10/22/99
KNOW ALL MEN BY THESE TRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEONG SOO PARK AND JI YOUN PARK, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK Dated: 08/02/99 and Recorded 08/17/99 as Instrument No. 99783082 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and Ey This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06242020331396

Property Address: 106 Dorshire Court, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank

On October 27, 1/999

MARK BERRY, ASST. VICE

By:

E PRESIDENT

JDC-19991026-0071 ILCOOK COOK IL BAT: 4443 KXILSOM1

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on October 27, 1999 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

Notary Expires: 09/18/2002

M. LAPASNICK
MY COMMISSION EXPIRES
September 18, 2002

(This area for notarial seal)

Prepared By: World Savings 4.0.1 Wiseman Blvd T6F1 San Antonio, Tx 78251

JDC-19991026-0071 ILCOOK COOK IL BAT: 4443/1176/2/23 KXILSOM1

## UNOFFICIAL COPPO65898 Page 3 of 3

State of Illinois	NOTARY	ACKNOWLEDGN	AENT.	
County ofCw	ss.	- · ·	ur141	
1. H. 1.				
State aforesaid, DO HEREBY (	CEPTION MILE		a Notami Bulitari	
	,	ing Sou Park	a Notary Public in and for	said County, in the
to the foregoing Instrument ap the said Instrument as the waiver of the right of homestead	peared before me this day	known to me to be the		Golden and in
waiver of the right as	free and voluntary ac	In person and acknow.	ledged that $\frac{1}{2}$ signed, s	ealed and delivered
the said Instrument as the waiver of the right of homestead	i.	or the uses and purp	poses therein set forth, includ	ing the release and
GIVEN under my hand and nece	itial seal, this Lnd	day of Any	On the same of the	or terminal transfer
	0		A.D. 19 9 9	/* .
		-	- 1. M	^
My commission owning at the			Notary Public	
ORM 2164A	day of	A.D., 19	*	
My commission expires the OFFICIAL OFFICIAL NOTE TO SERVICE OF THE PUBLIC OFFICIAL NOTE OF THE PUBLIC OF THE PUBLI	TULL day of TULL day of TULL day of TULL day of the of Illinois tale of Illinois Expires of the office of the offi			
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Notary Motory		A THE PARTY WAS TO		
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3. Legal Description	on: Lagranda jaglika Kirka			arje a 1 P Arr hard

UNIT 35-171-24-106 IN TOWN PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91233253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

PERMANENT INDEX NUMBER: 06-24-202-031-1396

99783082