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CERTIFICATE OF RELEASE Eugene "Gene" Mod

Date: 02/12/09

Title Order No.: 2009010752

Name of Mortgagor(s): Anita M Walsh

Name of Original Mortgagee:Tradition Mortgage

Document No.: 0900808277

Doc#: 0906503046 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/06/2009 12:42 PM Pg: 1 of 2

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company activorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number:

Common Address: 2215 W. 110th Place, Chicago, IL, 60643

Portfolio Title Company, LLC, an Illinois registered title agent of First American Title Insurance Co.

By: March Cox.
Its: Closing Officer

State of Illinois Cook County

This instrument was acknowledged before me as authorized agent of First American Title Unstrument Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL CAROLE RYAN

-10/4's

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/21/10

Prepared By: Portfolio Title Company, 134 N LaSalle Street, Chicago, IL 60602

Mail To:

Anita Walsh 2215 W 110th Place Chicago, IL 60655

Portfolio Title Company $\beta cc q c/(c75)$

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EXHIBIT A - LEGAL DESCRIPTION

THE EAST 30 FEET OF LOT 2 AND THE WEST 20 FEET OF LOT 3 IN BRONSON'S RESUBDIVISION OF LOTS 6 TO 12 INCLUSIVE AND THE NORTH 90 FEET OF LOTS 1 TO 5 INCLUSIVE, ALL IN THE RESUBDIVISION OF BLOCK "M" IN MORGAN PARK, WASHINGTON HEIGHTS, IN THE SOUTHWEST TO IN COL TODO PROPERTY OF COUNTY CLARK'S OFFICE 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.