

UNOFFICIAL COPY



When recorded, mail to:  
Earthmover CU  
P.O. Box 2937  
Aurora, Illinois 60507

Doc#: 0906503025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2009 10:34 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
INDIVIDUAL (ILLINOIS)**

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Return To:  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording

399 53 950

KNOW ALL MEN BY THESE PRESENTS, THAT Earthmover Credit Union, formerly known as Aurora Earthmover Credit Union, of the County of Kendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Allan J. Paulson Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain mortgage, Bearing date the 23<sup>rd</sup> day of January, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, or page, \_\_\_\_\_ as document No. 0407026145, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: THE WEST 40 FEET OF THE EAST 120 FEET OF THE SOUTH 133 FEET OF THAT PART LYING NORTH OF THE NORTH LINE OF WEST PALATINE AVENUE, OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGELAWN AVENUE (NOW CANFIELD ROAD), WEST OF A LINE PARALLEL WITH AND 993.49 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 AS MEASURED ALONG A LINE PARALLEL WITH THE EAST LINE THEREOF IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-01-105-031  
Address(es) of premises: 7742 WEST PALATINE AVENUE, CHICAGO, IL 60631  
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13<sup>th</sup> day of Feb 2009.

Ea Walden (Seal)

This instrument was prepared by LISA J. MILLER PO BOX 2937, AURORA, IL 60507

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P2  
MNO  
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STATE OF Illinois )  
 ) SS.  
COUNTY OF Kane )

I, Lisa J. Miller  
A notary public in and for the said County, in the State aforesaid, DO HEREBY  
CERTIFY that E.A. Calderone  
Personally known to me to be the same person is, whose name is subscribed to  
the foregoing instrument, appeared before me this day in person and acknowledged that  
he h as such signed, sealed and delivered the said  
instruments as her free and voluntary act, for the uses and purposes therein set  
forth.

Given under my hand and official seal this 15<sup>th</sup> day of February, 2009

Lisa J. Miller X  
Notary Public  
Lisa J. Miller  
Print Name

Commission expires 12/1/12

