

UNOFFICIAL COPY



Doc#: 0906504027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2009 08:21 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **DAVID ORLOWSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC.** Said mortgage **Dated: 7/27/2007** is recorded in the **State of IL, County of Cook on 7/31/2007, Document # 0721240105 AMOUNT: \$ 529,200.00** SEE ATTACHED EXHIBIT A
Parcel # 17-08-132-070-1001 Property Address: 1330 W HUBBARD ST, UNIT 1, CHICAGO, IL 60622
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 3, 2009
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC.

By:

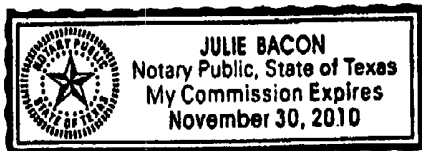
M. Mathews, Vice President

State of Texas, County of Tarrant

On 3/3/2009, before me, the undersigned, M. Mathews, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CITIMORTGAGE, INC.**



ORLOWSKI MM *05151051*



Notary public, Julie Bacon
My Commission Expires: November 30, 2010

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Exhibit A

TAX ID #: 17-08-132-070-1001

UNIT 1 IN THE 1330 W. HUBBARD CONDOMINIUM ASSOCIATION, AS
DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 51 IN BLOCK 6 IN ASSESSORS DIVISION, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD
PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT
NUMBER 0713022059, AND AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

05151061

Cook County, IL

CITIFIP/HAUS & RAP