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Doc#: 0906504028 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2009 08:22 AM Pg: 1 of 4

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOHN GUY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.** Said mortgage **Date: 1/4/2007** is recorded in the **State of IL, County of Cook on 1/12/2007, Document # 0701233039 AMOUNT: \$ 172,800.00** SEE ATTACHED EXHIBIT A

Parcel # 02-24-104-048-1082 Property Address: 111 S BAYBROOK DR, UNIT 608, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 3, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC

By: _____

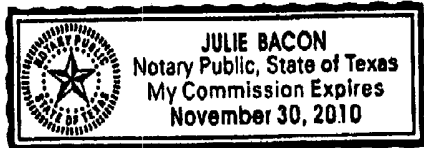
M. Mathews, Vice President

State of Texas, County of Tarrant

On 3/3/2009, before me, the undersigned, M. Mathews, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**



GUY MM *05151062



Notary public, Julie Bacon
My Commission Expires: November 30, 2010

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Exhibit A

TAX ID#: 02-24-104-048-1082

PARCEL 1:

UNIT 608 D IN BAYBROOK PARK APARTMENTS HOMES BUILDING "D"
CONDOMINIUM AS DELINEATED

ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO
AS 'PARCEL'):

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 24, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
COMMENCING AT A POINT ON
THE EAST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING SOUTH
00 DEGREES, 00 MINUTES, 00
SECONDS WEST, AS MEASURED ALONG SAID EAST LINE OF THE
NORTHWEST 1/4 OF SAID SECTION
24, A DISTANCE OF 667.47 FEET FROM THE NORTH QUARTER CORNER
OF SAID SECTION 24; THENCE
SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST (AT RIGHT
ANGLES TO SAID EAST LINE OF THE
NORTHWEST 1/4) A DISTANCE OF 169.83 FEET TO THE PLACE OF
BEGINNING OF THE TRACT BEING
HEREIN DESCRIBED; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00
SECONDS WEST 139.80 FEET;
THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 139.80
FEET; THENCE SOUTH 30
DEGREES, 00 MINUTES, 00 SECONDS WEST 73.34 FEET; THENCE
NORTH 60 DEGREES, 00 MINUTES,
00 SECONDS WEST 139.80 FEET; THENCE 60 DEGREES, 00 MINUTES,
00 SECONDS WEST 139.80 FEET;
THENCE NORTH 30 DEGREES, 00 MINUTES, 00 SECONDS WEST 73.34

05151062

CITIFIP/HAUS & RAP

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Exhibit A

FEET; THENCE NORTH 60,
 TOWNSHIP 00 NORTH, RANGE 00 EAST 84.52 FEET; THENCE NORTH
 30 DEGREES, 00 MINUTES, 00
 SECONDS WEST 27.67 FEET; THENCE NORTH 60 DEGREES, 00
 MINUTES, 00 SECONDS EAST 38.33
 FEET; THENCE SOUTH 30 DEGREES, 00 MINUTES, 00 SECONDS EAST
 27.67 FEET; THENCE NORTH 60
 DEGREES, 00 MINUTES, 00 SECONDS EAST 16.95 FEET; THENCE
 NORTH 00 DEGREES, 00 MINUTES, 00
 SECONDS EAST 139.80 FEET; THENCE NORTH 90 DEGREES, 00
 MINUTES, 00 SECONDS EAST 73.34
 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS
 WHICH SURVEY IS ATTACHED AS
 "EXHIBIT A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE
 NATIONAL BANK, A NATIONAL
 BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED
 AUGUST 20, 1971 AND
 KNOWN AS TRUST NUMBER 42956 RECORDED IN THE OFFICE OF THE
 RECORDER OF COOK COUNTY,
 ILLINOIS AS DOCUMENT DOCUMENT 22479186 AND AMENDED FROM
 TIME TO TIME, TOGETHER WITH
 ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING
 FROM SAID PARCEL ALL THE
 PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS
 DEFINED AND SET FORTH IN SAID
 DECLARATION AND SURVEY)
 PARCEL 2:
 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS
 SET FORTH IN DECLARATION
 OF COVENANTS AND EASEMENT DATED OCTOBER 20, 1972 AND
 05151062 CITIFIP/HAUS & RAP

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Exhibit A

RECORDED NOVEMBER 9, 1972 AS
DOCUMENT 22115026 AND AMENDED BY FIRST AMENDMENT RECORDED
JUNE 22, 1973 AS
DOCUMENT 22372186 AND AMENDED BY SECOND AMENDMENT RECORDED
SEPTEMBER 14, 1973 AS
DOCUMENT 22479182 AND AMENDED BY THIRD AMENDMENT RECORDED
APRIL 25, 1984 AS
DOCUMENT 27058788 FOR INGRESS AND EGRESS ALL IN COOK
COUNTY, ILLINOIS.

05151062

Cook County, IL

CITIFIP/HAUS & RAP