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Doc#: 0906505047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/06/2009 10:19 AM Pg: 1 of 3

#### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DFFARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company
PLAINTS

Vs.

Edwardo Rodriguez a/k/a Eduardo Rodriguez; Cosma Carbone a/k/a Cosma Rodriguez; Rosewood North Condominium Association; Unknown Owners and Nonrecord Claimants 09СН08935

No. 09 CH

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

**DEFENDANTS** 

- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Edwardo Rodriguez a/k/a Eduardo Rodriguez Cosma Carbone a/k/a Cosma Rodriguez
- (iv) The legal description is:

UNIT "20-B" IN ROSEWOOD NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**Excel Innovations and Amicus Professional Legal Service Inc.** 

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PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THAT PART HEREOF CONVEYED TO THE STATE OF ILLINOIS BY DOCUMENT DATED DECEMBER 26, 1967 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT NUMBER 20370146, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ROSEWOOD NORTH CONDOMINIUM, RECORDED OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25168929, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX PARCEL NUMBER: 02-01-201-020-1092

(v) The common admoss or location of the property is:

2205 Nichols Road, Unit #20B Arlington Heights, IL 60004

(vi) Identification of the mortgage sought to be foreclosed:

Cosma Carbone a/k/a Cosma Rodriguez

- a) Mortgagors: Edwardo Rodriguez a/k/a Eduardo Podr guez
- b) Mortgagee: Fifth Third Mortgage Company
- c) Date of mortgage: 1/31/2003
- d) Date and place of recording:

  2/18/2003

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0030221994

Cook County Illinois

John Francis McCabe
ARDC #6188169

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-09-06826

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Excel Innovations and Amicus Professional Legal Service Inc.** 

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Fifth Third Mortgage Company **PLAINTIFF** Case No. v. 09 CH 08935 Edwardo Rodriguez a/k/a Eduardo Rodriguez; et. al. DEFENDANT NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD) PLEASE TAKE NOTICE that on 03/02/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Kecorder, Illinois. Codilis & Associates, P.C. Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-06826 NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. **PROOF OF SERVICE** I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_