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Doc#: 0906511010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2009 09:27 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DETARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-WMC3
PLAINTIFF

Vs.

Agnieszka Rusin; Mortgage Electronic Registration Systems, Inc.; WMC Mortgage Corp.; Cambridge in the Hills Condominium Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 0,9CH 08734

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_ FEB 2 6 2009\_\_, 20\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Agnieszka Rusin
- (iv) The legal description is:

UNIT NUMBER 2-H AND G3 THE CAMBRIDGE IN THE HILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**Excel Innovations and Amicus Professional Legal Service Inc.** 

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## **UNOFFICIAL COPY**

LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT 25669913, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 18-35-407-091-1014

18-35-407-091-1039

(v) The common address or location of the property is:

8100 W. 87tr Street Unit #2H Hickory Hills, IL 60457

- (vi) Identification of the mor gage sought to be foreclosed:
  - a) Mortgagors: Agnieszka Rusin
  - b) Mortgagee:
    Mortgage Electronic Registration Systems Inc. as Nominee for WMC Mortgage Corp.
  - c) Date of mortgage: 5/8/2006
  - d) Date and place of recording: 5/12/2006
    Office of the Recorder of Deeds of Cook County Illinois

e) Document Number 0613233093

SIGNATURE:

Attorney of Record

Richard Spencer
ARDC #6210142

THIS DOCUMENTWAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-04858

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Excel Innovations and Amicus Professional Legal Service Inc.** 

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-WMC3 **PLAINTIFF** Case No. 09 CH08734 v. Agnieszka Rusin; et. al. DEFENDANT NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue 1)th Floor, Chicago, IL 60603 Attn: Anti Predatory Lending Database (APLD) PLEASE TAKE NOTICE that on 02/23/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois. Associates, P.C. Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-04858 NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. PROOF OF SERVICE I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on .

**Excel Innovations and Amicus Professional Legal Service Inc.**