UNOFFICIAL CO -0099 07 001 Page 1 of

PREPARED BY A WHEN RECORDED MAIL TO: \_

REGINA WALKER D

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-2638039

1999-11-12 11:22:35 25.50 Cook County Recorder



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

DOROTHY A. PLETICHA, A SINGLE WOMAN HAVING NEVER BEEN MARRIED

Beneficiary: FIRST NATIONWIDE BANK

16, 1992 Date of Deed: January

Date Recorded: January 23, 1992

Page: Book : NA

NΑ Image: Volume:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 3902 W 63RD ST and recorded in the records of COOK

CHICAGO

60629 County, Illinois

Document:

Microfilm: NA

92044638

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 28, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



oward Treehub Glennau III

> TERESA D. DIGGS REAL ESTATE OFFICER

STATE OF MARYLAND

) 59

COUNTY OF FREDERICK

On this October 28, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

VANE EYLER

NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

FOOT COUNTY CLERT'S OFFICE

## **UNOFFICIAL COPY**

## SCHEDULE "A"

UNIT NUMBER 5 IN THE SPRINGFIELD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 6 FEET OF LOT 45 AND ALL OF LOTS 46 AND 47 IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27131107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON b. County Clark's Office **ELEMENTS** 

PIN: 19-14-328-046-1005

09065134

LOAN: 005772638039 DOC: RL POOL: 92044638 ACQ ID: SELLER #: 1657541279