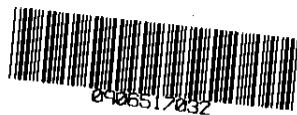


Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0906517032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2009 01:07 PM Pg: 1 of 2

WELLS	708	0184298347
-------	-----	------------

MIN #: 100112065667555599
MERS Telephone #: 888/679-6377
CRef#:03/04/2009-PPref#:R089-POF
Date:02/02/2009-Print Batch ID:72170
PIN/Tax ID #: 06-27-413-040-0000
Property Address:
11 JACKSON LANE
STREAMWOOD, IL 60107
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ORALIA RAMOS MARRIED TO A LALFREDO LEON

Original Mortgagee: BEST RATE, LLC

Date of Mortgage: 12/27/2002

Loan Amount: \$176,000.00

Recording Date: 01/14/2003 Document #: 0030060670

Legal Description: LOT 170 IN OAK KNOLL FARMS, UNIT THREE, PEINGA SUBDIVISION OF PART OF SECTION 22 AND PART OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1986 AS DOCUMENT NUMBER 86004596, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/19/2009.

Mortgage Electronic Registration Systems, Inc.

Linda Green

Linda Green
Vice President

57
P2
5
my
JH

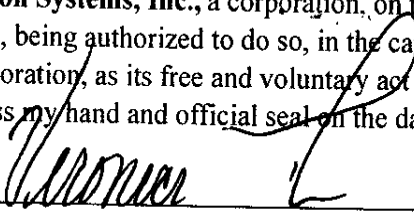
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **02/19/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Veronica Turner**

My Commission Expires: **08/31/2010**



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

Property of Cook County Clerk's Office