Doc#: 0906522060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/06/2009 01:32 PM Pg. 1 of 3

MENITACE TITLE COMPANY

H68249
PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA, OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANGGROUP MORTGAGE CORPORATION,

LOAN NO. 200592
INVESTOR LOAN NO. 567966927
Date: FEBRUARY 25, 2009

	CORPORATION	0/		under the laws of
ILLINOIS		, A ssignor (whether o	one or more), hereby sel	ls, assigns and transfers to
FIRST PLACE	BANK,		, .	, g zamorers to
FIRST PLACE one or more), the Ass SHAWN D.	BANK signor's Interest in the Mortga BOTH AND AMY BOTH	age dated FELFUAR H, HUSBAND AND	Y 25, 2009 ex	, Assignee (whether ecuted by
as Mortgagee, and fil (or in Book (Registrar of Titles) o	of COOK	Page	ntv. IL	f the (County Recorder)
Assignee, its successo	erest in the note and obligation ors and assigns, that there is st FIFTY-TWO THOUSAN	ill due and unpaid of the ND AND 00/100	e debt secured by the Mo	rigage the sum of
and that Assignor has	DOLL good right to sell, assign and	ARS, with interest there transfer the same.	eon from FEBRUAR	Y 15, 2009

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J ROGERS
Its: PRESIDENT

Ву

Its:

ILASSIGN

0906522060 Page: 2 of 3

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STATE OF	11/1/015	}		
COUNTY OF	CARE	} ss. }		
DANIEL J.	35 44 id County, personall ROGERS, PRE	y appeared SIDENT	iary 2003	, before me, a Notary Public
capacity(ies), and	I the by his/her/thei	r signature(s) on the int.	e inat he/she/they evecu	be the person(s) whose name(s) is/are ated the same in his/her/their authorized or the entity upon behalf of which the
	O _A		150	then donony
	DO MY		Signature of Pe	erson Taking Acknowledgment
		M) Commission Expi	res:	
		Coop		OFFICIAL SEAL" Beth M. Tousey Notary Public, State of Illinois My Commission Exp. 08/23/2009
			C/O	
				OFFICIAL SEAL" Beth M. Tousey Notary Public, State of Illinois My Commission Exp. 08/23/2009

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H68249

LOTS 1 AND 2 (EXCEPT THE EAST 100 FEET THEREOF) IN BLOCK 1 IN IRVING PARK, SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOIS.

P.I.N. 13-15-304-014-0000

C/K/A 4349 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60641-2019

