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Doc#: 0906522038 Fee: \$40.00
Eugene "Gene" Moore RUCS: Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2009 11:31 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Anna Kamps (734) 214-7705
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CT Attn: Brian LeFevre 208 South LaSalle Suite 814 Chicago, IL 60604

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME EVERGREEN BP, INC.	OR			1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 2620 W. 95TH STREET	CITY EVERGREEN PARK		STATE IL	POSTAL CODE 60805	COUNTRY USA		
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION ILLINOIS	1g. ORGANIZATIONAL ID #, if any 66852237	<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	OR			2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME B&R OIL COMPANY, INC.	OR			3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 227 E. CLEVELAND RD., SUITE 5	CITY GRANGER		STATE IN	POSTAL CODE 46530	COUNTRY USA		

4. This FINANCING STATEMENT covers the following collateral:

SEE COLLATERAL DESCRIPTION ATTACHED AS EXHIBIT A.
SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT B.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA Cook County, Illinois 097193/0045 1503945-20 (3) 386561						

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EXHIBIT A COLLATERAL DESCRIPTION

The collateral covered is all of the Debtor's property including but not limited to those described below, which it now owns or shall hereafter acquire or create, immediately upon the acquisition or creation thereof, and includes, but is not limited to, any items listed on any schedule or list attached hereto:

A. Accounts Receivable. Accounts, Documents, Chattel Paper, Instruments, Contract Rights, General Intangibles, including all right to any refund of any taxes heretofore or hereafter paid to any governmental authority (all of which are hereinafter individually and collectively referred to as "Accounts") regardless of whether any such Accounts are acceptable or unacceptable to Secured Party or whether any such Accounts have been scheduled to Secured Party on any schedule or list attached hereto or otherwise given to Secured Party.

B. Inventory. All Inventory and Goods, now owned or hereafter acquired, including but not limited to all gasoline or petroleum products acquired, maintained or stored at 2620 W. 95th Street, Evergreen Park, Illinois 60805 and all raw materials, work in process, finished goods, tangible property, stock in trade, wares, and merchandise used in or sold in the ordinary course of business, including goods whose sale, lease or other disposition by Debtor has given rise to any Accounts, and which goods have been returned to, or repossessed by, or stopped in transit by Debtor; and

C. Equipment. All equipment and fixtures, including all machinery, furniture, furnishings, and vehicles, together with all accessions, parts, attachments, accessories, tools and dies or appurtenances thereto, or appertaining, attached, kept, used, or intended for use in connection therewith, and all substitutions, improvements and replacements thereof and additions thereto; and

D. Deposits. All amounts which are, or hereafter are, deposited with Secured Party or any of its affiliates.

E. Deposit Accounts, Investment Property and Letter-of-Credit Rights. All Deposit Accounts with any entity, Investment Property and Letter-of-Credit Rights.

F. Proceeds and Products. All proceeds and products of the foregoing, and all proceeds of hazard insurance and eminent domain or condemnation awards of all of the foregoing described properties or interests in properties, including all products of, and accessions to, such properties or interests in properties, plus, any and all deposits or other sums at any time credited by or due from Secured Party or any of its affiliates to Debtor and any and all instruments, documents, policies and certificates of insurance, securities, goods, accounts receivable, chattel paper, cash, property and the proceeds thereof (whether or not the same are Collateral or Proceeds thereof hereunder) owned by Debtor or in which Debtor has an interest, which are now or at any time hereafter in the possession or control of Secured Party or in transit by mail or carrier to or from Secured Party or in the possession of any third party acting on Secured Party's behalf, without regard to whether Secured Party received the same in pledge, for safekeeping, as agent for collection or transmission or otherwise, or whether Secured Party has conditionally released the same.

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EXHIBIT B LEGAL DESCRIPTION

PARCEL 1:

THE WEST 200.00 FEET OF THE EAST 233.00 FEET OF THE SOUTH 260.00 FEET OF LOT 10, THE EAST LINE OF LOT 10 BEING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH LINE OF LOT 10 BEING THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION; ALL IN CHAMBER AND KELLOGS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY ON 95TH STREET), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 220.00 FEET OF THE EAST 453.00 FEET OF THE SOUTH 260.00 FEET OF LOT 10, THE EAST LINE OF LOT 10 BEING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH LINE OF LOT 10 BEING THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION; ALL IN CHAMBER AND KELLOGS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY ON 95TH STREET), ALL IN COOK COUNTY, ILLINOIS.

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