

# UNOFFICIAL COPY



Doc#: 0906529083 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2009 04:58 PM Pg: 1 of 8

## FILE FOR RECORD

### RETURN TO:

NOBLE DREWALI  
MOORISH SCIENCE TEMPLE of AMERICA  
Care of: 7925 S. Exchange  
Chicago Territory/Mecca, Illinois state Republic  
postal Zone [17]  
Non-domestic (see AA222141)  
united states of America Republic

Space Above for Recorder Only

Cook County )  
Illinois state Republic )  
united states of America Republic )  
original jurisdiction

**Grand-Major Temple**  
**MOORISH SCIENCE TEMPLE OF AMERICA**  
Chicago Territory/Mecca, Illinois state Republic  
**Moorish Divine and National Movement of North America**  
Moorish American Executive Sheik Fiduciary Board for the Moorish American Nation

### Pages per Document

1  
1  
1  
1  
3  
1

Cover Sheet  
Notice of Correction  
Allodial Permit  
Lawful Notice/No Trespassing  
Lot Numbers  
Notary Page

8 Total Pages

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Salvation



Allah



Unity

*Moorish Science Temple of America*

**Grand-Major Temple**

Mecca Home Office under Home Rule (United States of Amexem)

Prophet Noble Drew Ali, Founder



To: All Whom These Presents May Come  
 From: The Desk of the Treasurer of The Moorish American Executive Sheik Fiduciary Board  
 Re: Correction of filings

This Notice of Correction is hereby being filed for the Allodial Permits and No Trespassing Warnings that have been previously filed. Upon this filing **ALL** previous filings are to be considered **NULL** and **VOID**. This Current Filing is to be retroactive to the first filing.

Any properties not listed in this filing are no longer under the Allodial Permit. Any property that does not display the standard provided in this filing, with **Original Gold Embossed Seals**, is to be considered fraudulent and should be treated as such.

*Sheikess Alara Amun Bey*

Treasurer Sheikess Alara Amun Bey

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## POLITICAL STATUS:

Classified Truth A-1 Freehold by Inheritance Diplomatic Immunity Registration No. AA222141

### \* PUBLIC NOTICE \*

**MOORISH AMERICAN NATION: ALLODIAL  
ABORIGINAL / INDIGENOUS NATURAL PEOPLES  
"REPUBLICAE SOCIETAS EA AL MAURIKANOS"  
THE UNITED STATES – NORTHWEST AMEXEM / NORTH AMERICA  
The Moorish American Executive Sheik Fiduciary Board for the Moorish American Nation**

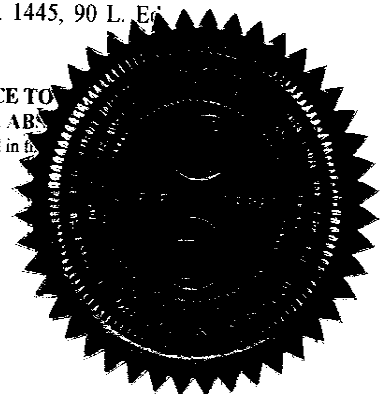
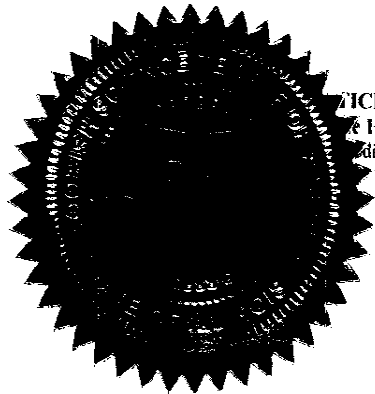
# ALLODIAL PERMIT

#### **Lawful/Legal Notice of Preservation of Unalienable Rights and Constitutional Secured Immunities**

This "Lawful/Legal Notice" is hereby presented as an adequate point in Law to inform and to give **Public Notice** to **All** Comers – Foreign, Private and Public; including **All** Elected and non- elected Public Officials, etc., that I,

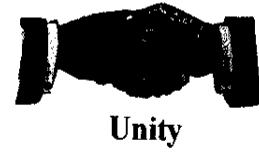
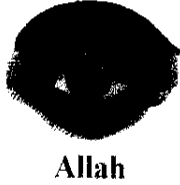
**Prophet Noble Drew Ali**, <sup>7</sup> Aboriginal / Indigene to the Land, Northwest Amexem / Al Moroc / North America **In Full Deific Life**, Issue to My Successors, The EP's and **Bey's**, The True Heirs, being "Natural Persons" (and Not a 14<sup>th</sup> Amendment Corporate Person(s), Artificial Entity(ies), Nom de Guerre, nor Straw-men/Straw-women, as written in ALL CAPITAL LETTERS) an **Allodial Permit**. I do declare and say: **All** Unalienable Rights; **All** Substantive Rights; **All** Birthrights; **All** Constitutional Secured Rights; **All** Human Rights; and **All** International Law – secured Rights are preserved and secured by the Supreme Law of the Land, and by Treaties (in force) between The United States Republic of North America / Morocco, (Magrib-al-Aqsa – the Most Extreme West) Northwest Amexem / North America, etc. **All** other Divine, Unalienable, and Substantive Rights, known and unknown, are Preserved; Reserved; **Not Waived**; **Not Transferred to Any Other**; and are acknowledged as being in force; and **Not Abandoned, nor ever intended to be abandoned**. **Any** contemporary, misrepresented claims made by **Any** Person, Personnel, or foreign Corporate Entity(ies), to the contrary, notwithstanding!!!

In harmony with Our Ancient Fore-bearer's Aboriginal Customs, In Communi; In Universal Truth, in reason, and in accord with The Established Law of the Land; refer to the "**Declaration on The Rights of Indigenous Peoples**". E/Cn. 4/Sub. 2/1994/2/ Add. 1 (1994). See **Articles 1 and 2** with **All** Sections: Enforced by federal Constitutional Law and by International Law. See **Article VI of The United States Republic Constitution**, and **Executive Order 13107**, "**The Implementation of Human Rights Treaties**", etc., to which the Senators, the Representatives, the Members of the several State Legislatures, and **All** Executive and Judicial Officers, both of the United States and of the several States, shall be bound by **Oath or Affirmation**, to support his **Constitution**. **Any** laws of **Any** State, to the contrary, notwithstanding. **United States Supreme Court**: State courts, like federal courts, have a "**constitutional obligation**" to safeguard personal liberties and to uphold federal law. **Stone v. Powell** 428 US 465, 96 S. Ct. 3037, 49 L. Ed. 2d 1067. **United States Supreme Court**: The obligation of State courts to give full effect to federal law is the same as that of federal courts. **New York v. Eno**. 155 US 89, 15 S. Ct. 30, 39 L. Ed. 80. **United States Supreme Court**: An administrative agency **May Not** finally decide the limits of its statutory powers; this is a judicial function. **Social Security Board v. Nierotko**. 327 US 358, 66 S. Ct. 637, 162 ALR 1445, 90 L. Ed. 719.



**NOTICE TO AGENT IS NOTICE TO PRINCIPAL AND NOTICE TO PRINCIPAL IS NOTICE TO Heir/ Claimant: FEE SIMPLE ABSOLUTE FEE SIMPLE ABSOLUTE FEE SIMPLE ABSOLUTE**  
Notarial will include Seals & file # or #'s corresponding with member(s) Nationality Card(s) and paperwork filed in the

# UNOFFICIAL COPY



## LAWFUL/ LEGAL NOTICE

**From** (this space will include the corporate address of domicile & file # or #'s corresponding with member(s) Nationality Card(s) and paperwork filed in the County and Authenticated with the MOORISH SCIENCE TEMPLE OF AMERICA Seals)  
The Moorish American Executive Sheik Fiduciary Board for the Moorish American Nation

# NO TRESPASSING

TO ALL THE VARIOUS FEDERAL, STATE, CITY, AND COUNTY OFFICERS SUCH AS: THE IRS, HEW, HUD, ENVIRONMENTAL, HEALTH, SHERIFFS, CPD, SWAT, ATF, DEA, STATE TROOPERS AND OTHER UNCONSTITUTIONAL AGENCIES; AND TO ALL LOCAL MEMBERS OF PLANNING & ZONING BOARDS:

U.S.C. TITLE 18 SECTION 241 & 242  
U.S.C. TITLE 42 § 1981, 1982, 1983, 1985 AND 1986

# WARNING!!!

YOU ARE HEREBY ADVISED OF THE FOLLOWING FEDERAL CRIMINAL LAW

"If two or more persons conspire to injure, oppress, threaten, or intimidate ANY citizen in the free exercise of enjoyment of ANY right secured to him/her by the Organic Constitution of the Laws of The United States of America Republic, or because of his/her having so exercised the same: or

If two or more persons go in disguise on the highway, or on the premises of another, with the intent to prevent or hinder his/her free exercise or enjoyment of any right so secured, they shall be fined not more than \$10,000 or imprisoned not more than ten years or both: and if death results, they shall be subject to imprisonment for any term of years or for life."

MOORISH AMERICAN LAND USE FEE \$5,000 PER PERSON, PER DAY!!!  
ALL RIGHTS RESERVED

Notice To The Agent Is Notice To The Principal and Notice To The Principal Is Notice To The Agent



**UNOFFICIAL COPY****6213 N Fairfield****Pin # 13-01-209-015-0000**

LOT 15 IN BLOCK 2 IN K.G. SCHMIDT'S SUBDIVISION OF THE WEST ½ OF LOT 4 AND ALL OF LOTS 5 TO 7 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTH 10 ACRES OF THE EAST ½ OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**3715 N. Ashland****Pin# 14-20-111-040-1004**

UNIT IN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3749-51 N. ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010558780, IN THE NORTHWEST QUARTER OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**3715 N. Ashland****Pin# 14-20-111-040-1005**

UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3749-51 N. ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010558780, IN THE NORTHWEST QUARTER OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**2849 W. Albion****Pin# 10-36-310-034-0000**

LOT 87 EXCEPT THE NORTH 42 FEET THEREOF IN CALIFORNIA ALBION ADDITION TO ROGERS PARK, A SUBDIVISION OF LOT 2 IN SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**5424 S. Honore****Pin # 20-07-426-027-0000**

LOT 126 IN E.A. CUMMINGS AND COMPANY'S 55<sup>TH</sup> BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 45 AND 48 IN STONE AND WHITNEY'S SUBDIVISION OF SECTION 6 AND 7 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7417 S. Oglesby****Pin# 20-25-228-005-0000**

LOTS 17 AND 18 IN BLOCK 1 INV.C.LEWIS SUBDIVISION OF LOTS 1 TO 10 IN BLOCK 8 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**2101-2105 E 83<sup>RD</sup>****Pin# 20-36-401-001-0000**

LOT 340 AND 341 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS, BEING A RESUBDIVISION OF WILLIAMS SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7727 S. Bennett****Pin# 20-25-322-008-0000**

THE NORTH 2/3 OF LOT 31 ALL OF LOT 32 IN BLOCK 18 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST ¼ OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7946 S Jeffery****Pin# 20-36-105-033-0000**

THE SOUTH 5 FEET OF LOT 19 AND THE NORTH 26 FEET OF LOT 20 IN RESUBDIVISION OF BLOCK 1 OF L.A. OSTROM'S RESUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7405 S. Bennett****Pin# 20-25-135-002-0000**

THE SOUTH 11 FEET OF LOT 25 AND THE NORTH 26 FEET OF LOT 26 IN COMMISSIONER'S PARTITION OF LOTS 11, 13, 14 & 15 IN COUNTY CLERKS SURVEY AND PLAT OF LOTS 6, 11 & 14 OF GEROGE W. CLARK'S SUBDIVISION OF EAST ½ OF THE NORTHWEST ¼ OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7604 S. Yates****Pin# 20-25-415-017-0000**

LOT 13 AND THE SOUTH 7 FEET OF LOT 14 IN JEMIMA LANGE'S SUBDIVISION OF THE NORTH 1/3 OF BLOCK 4 IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**8234 S. South Shore Drive****Pin# 21-31-232-036-0000**

LOT 35 IN BLOCK 7 IN A.B. MEEKER'S ADDITION TO HYDE PARK, A SUBDIVISION OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**8125 S. Merrill****Pin# 20-36-219-009-0000**

LOT 32 IN BLOCK 1 IN AHERN'S 83<sup>RD</sup> STREET SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OR THE NORTHEAST ¼ OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**8453 S. COLFAX****Pin# 21-31-312-019-0000**

THE NORTH ½ OF LOT 26 AND ALL OF LOT 27 IN BLOCK 45 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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- 5252 S. Wood** Pin # 21-31-111-043-0000  
 LOT 22 IN BLOCK 8 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6 AND THE NORTH ½ AND WEST ½ OF THE SOUTHEAST ¼ OF SECTION 7 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 7916 S Exchange** Pin# 21-31-202-048-0000  
 THE SOUTH 12.50 FEET OF LOT 5 AND ALL OF LOT 6 IN WALTER S. HAINE'S SUBDIVISION OF BLOCKS 2 AND 14 OF CIRCUIT COURT PARTITION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE NORTHWEST ¼ ALSO OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 8400 S. Kingston** Pin# 21-31-310-019-0000  
 LOT 1 IN BLOCK 43 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 9204 S. Peoria** Pin# 25-05-410-022-0000  
 THE SOUTH 33 FEET OF THE NORTH 70 FEET OF THE EAST ½ OF LOT 6 IN CENTRAL ADDITION TO SOUTH ENGLEWOOD BEING A RESUBDIVISION OF BLOCKS 2 TO 8 INCLUSIVE OF THE HALSTED STREET ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF LOTS 1, 2 & 3 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 5 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE C.R. I. & P RAILROAD TOGETHER WITH LOTS 2, 3 & 4 OF THE SUBDIVISION OF THAT PART OF THE NORTH EAST ¼ OF SECTION 8 LYING EAST OF THE C.R.I & P RAILROAD.
- 9518 S Wallace** Pin# 25-09-103-048-0000  
 THE NORTH ½ OF LOT 44 AND ALL OF LOT 45 AND SUBDIVISION OF BLOCK 11N EAST WASHINGTON HEIGHTS BEGIN A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- 8019 S. Constance Ave.** Pin # 20-36-108-005-0000  
 THE NORTH 20 FEET OF LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 4 IN F.H. BARTLETT'S 79<sup>TH</sup> STREET SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 8349 S. Constance Ave.** Pin # 20-36-305-020-0000  
 LOT 29 IN BLOCK 4 IN CONSTANCE, A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 8438 S. Constance Ave.** Pin # 20-36-312-034-0000  
 LOT 16 AND THE NORTH HALF OF LOT 17 IN BLOCK 6 IN CONSTANCE, A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 2106 E. 93<sup>RD</sup> St.** Pin # 25-01-112-035-0000  
 LOT 26 IN BLOCK 11 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 1 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 2108 E. 93<sup>RD</sup> St.** Pin # 25-01-410-036-000  
 LOT 25 IN BLOCK 11 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF SECTION 1 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 9314 S Merrill Ave.** Pin # 25-01-419-026-0000  
 LOT 46 IN BLOCK 23 IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 1 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 5320 South Carpenter** Pin # 20-08-417-031-0000  
 LOT 9 IN SUBDIVISION OF BLOCK 2 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 5318 South Carpenter** Pin # 20-08-417-030-0000  
 LOT 8 IN SUBDIVISION OF BLOCK 2 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 5305 South Carpenter** Pin # 20-08-418-003-0000  
 LOT 46 IN SUBDIVISION OF BLOCK 1 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 5115 South Winchester** Pin # 20-07-401-011-0000  
 LOT 11 IN BLOCK 3 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 INCLUSIVE IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 721 West 61<sup>st</sup> Street** Pin # 20-16-315-013-0000  
 LOT 2 (EXCEPT THE ALLEY) IN JOHNSON'S SUBDIVISION OF THE WEST 31.35 FEET OF LOT 7 AND THE EAST 31.35 FEET OF LOT 8 IN ASSESSOR'S DIVISION OF LOT 37 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- 5146 South Lowe** Pin # 20-09-302-046-0000  
 LOT 23 IN BLOCK 2 IN PROVIDENT HOMESTEAD ASSOCIATION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**6010 South Union**Pin # ~~20-16-307-03-0000~~

LOT 5 IN P.B. SMITH'S SUBDIVISION OF PART OF THE WEST 1/2 OF LOT 38 OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**8159 South Shore Drive**

Pin # 21-31-224-020-0000

SOUTH 32 FEET OF LOT 21 IN BLOCK 2 IN WALLERS SUBDIVISION IN B1 IN SECTION 31 TOWNSHIP 38 RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7314 South Crandon Ave**

Pin # 20-25-218-019-0000

THE SOUTH 16-2/3 FEET OF LOT THREE (3) THE NORTH 16-2/3 FEET OF LOT FOUR (4) IN GEORGE C. MCROY'S SUBDIVISION OF LOTS FIVE (5), SIX (6), SEVEN (7), FOURTEEN (14), FIFTEEN (15), AND THE EAST HALF (1/2) OF LOTS EIGHT (8) AND THIRTEEN (13) IN BLOCK FIVE (5), IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**5924 South Rockwell**

Pin #19-13-403-028-0000

LOT 37 IN BLOCK 1 IN COBE AND MCKINNON'S 63<sup>RD</sup> STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7400 South Stony Island**

Pin #20-26-229-040-0000

LOTS 1 TO 3 IN T.P. KEEFE'S SUBDIVISION OF SECTION 26 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7527 South Luella**

Pin #20-25-405-015-0000

THE SOUTH 8.33 FEET OF LOT 34 AND ALL OF LOT 35 IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**5409 South Justine**

Pin #20-08-317-004-0000

LOT 43 IN BLOCK 4 IN NEW ASHLAND, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**8601 South Colfax**

Pin #21-31-328-001-0000

THE NORTH 6 FEET OF LOT 47 AND ALL OF LOT 48 IN BLOCK 61 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7921 South Exchange**

Pin #21-31-203-008-0000

LOT 9 IN SUBDIVISION OF THE WEST HALF OF LOT 1 OF CIRCUIT PARTITION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7923 South Exchange**

Pin #31-31-203-009-0000

LOT 10 IN SUBDIVISION OF THE WEST HALF OF LOT 1 OF CIRCUIT PARTITION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**7925 South Exchange**

Pin #21-31-203-010-0000

LOT 11 IN SUBDIVISION OF THE WEST HALF OF LOT 1 OF CIRCUIT PARTITION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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NOTICE TO PRINCIPAL IS NOTICE TO AGENT: NOTICE TO AGENT IS NOTICE TO PRINCIPAL

State: Illinois state Republic

County: Cook

Moorish American Executive Sheik Fiduciary Board Member Sheikess Alara Amen Bey

Property of Cook County Clerk's Office

Sheik Abdul-Wadid El-Hakim Bey

Moorish American Notary Public for the Illinois state Republic

Subscribed and Affirmed to me this 6<sup>th</sup> day of March 2009 Ccy., 1429 M.C.

My Commission Expires: 3/7/2011

SEAL: