

UNOFFICIAL COPY

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1999-11-12 11:15:46
Cook County Recorder 25.50



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PREPARED BY:

NATIONS TITLE AGENCY-LOMBARD,
246 E. JANATA BLVD., SUITE 3
LOMBARD, IL

60148

WHEN RECORDED MAIL TO
(Name, Address, City and State)

FREEDMAN ANSELMO LINDBERG RAPPE
1807 WEST DIEHL ROAD, SUITE 200
NAPERVILLE, IL 60566



LOAN NO. 9619991

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage #2461986

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANC ONE FINANCIAL SERVICES, INC.
8604 N. LISONVILLE RD., INDPLS., IN 46250

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 20, 1996, executed by
CARMEN VALENCIA, A SINGLE WOMAN AND RICHARD VALENCIA, A SINGLE MAN

to **NATIONAL LENDING CENTER, INC.**

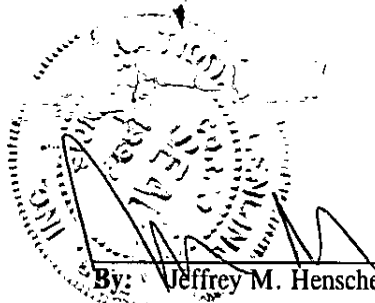
a corporation organized under the laws of **THE STATE OF ILLINOIS**
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441
and recorded as Document No. 96979660 page(s)
State of **ILLINOIS** described as follows:
SEE ATTACHED EXHIBIT "A"

and who's principal place of business is
Cook County Records.

3M

**PROPERTY ADDRESS: 5240 S. MEADE AVENUE
CHICAGO, IL 60638**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.



Jeffrey M. Henschel

By: Jeffrey M. Henschel

Emilia Arillo

Witness: Deborah E. Walker

Emilia Arillo

Joanne Szaja

Witness: Joanne Szaja

Its: Vice President

Lesley Hackett

By: Lesley Hackett

Its: Secretary

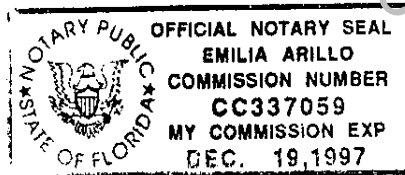
STATE OF FLORIDA
COUNTY OF BROWARD

On *December 23, 1996* before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Emilia Arillo
Notary Public

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Schedule A

3. The land referred to in this Commitment is described as follows:

LOT 17 AND LOT 18 IN BLOCK 12 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 (OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-08-313-038

19-08-313-039