

09065306

UNOFFICIAL COPY

09/27/07 02:00:01 Page 1 of 3  
1999-11-12 11:54:35  
Cook County Recorder 25.50



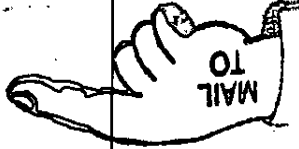
2624022  
MERCURY TITLE COMPANY, L.L.C.-W

PREPARED BY: *[Signature]*  
Platinum Home Mortgage Corporation  
2200 Hicks Road Suite 101  
Rolling Meadows, IL 60008

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008



LOAN NO.: 14-3280

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Platinum Community Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 1999**  
executed by **TIMOTHY COLM MCAULIFFE, AN UNMARRIED PERSON**

to **Platinum Home Mortgage Corporation**  
**AN ILLINOIS CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
**2200 Hicks Road Suite 101, Rolling Meadows, IL 60008**

and recorded in Liber **\*\*** page(s) **COOK** County Records.  
State of **IL** described as follows:

**LEGAL DESCRIPTION SEE ATTACHED SCH A.**

**\*\*AS DOCUMENT NUMBER: 09065305**

✓PIN # 10-12-108-042-1010

Commonly known as **2452 PRAIRIE AVENUE #2C**  
**EVANSTON, IL 60201**

**TOGETHER** with the Note or Notes therein described or referred to,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Insert Document  
Number of Mortgage  
Before Recording

*David H. Jones*

By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On NOVEMBER 10, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Jean Hulak*

Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

UNIT 2452-2 IN THE LINCOLN PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BLOCK 17 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24501594, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office