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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0906531085 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2009 12:34 PM Pg: 1 of 2

SPS	277	0009952300
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MIN #: 100180100003496617
MERS Telephone #: 888/679-6377
CRef#: 02/22/2009-PR#: R102-POF
Date: 01/23/2009-Print Batch ID: 71477
PIN/Tax ID #: 19-31-218-014-0000
Property Address:
6642 W 81ST STREET
BURBANK, IL 60459

ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORP.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN LOVETERE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**

Loan Amount: **\$110,000.00**

Date of Mortgage: **06/29/2006**

Recording Date: **02/15/2007** Document #: **0704631079**

Recording Date: **03/16/2007** Document #: **0707545074**

Legal Description: **LOT 1 IN ROMAN'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MARCH 29, 2005 AS DOCUMENT NUMBER 050587045, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/11/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORP


Brent Bagley
Vice President

S-Y
P-2
M-N
J.H.

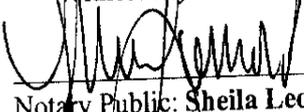
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State of **GA**

County of **Fulton**

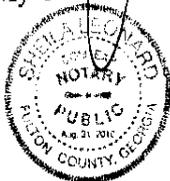
On this date of **02/11/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORP**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**

My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office