

Recording Requested By:
C&L SERVICE/ MORRIS-GRIFFIN

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When Recorded Return To:
C & L SERVICE
MORRIS-GRIFFIN CORP
2488 E 81ST ST STE 700
TULSA, OK 74137

Doc#: 0906534011 Fee: \$40.25
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/06/2009 08:49 AM Pg: 1 of 2

SATISFACTION

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:137-3363951 "JILES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by PAULINE JILES, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 03/09/2006 Recorded: 03/27/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0808640158, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

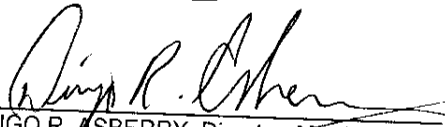
Legal: Lot 2 in the Resubdivision of the West 17 ft of Lot 6 and all of Lots 7 to 28 both inclusive and vacated alley, lying South of and adjoining South line of Lots 6 to 10 inclusive and North of and adjoining the North line of Lot 11, lying West of a line 8 ft West of and parallel to the East line of Lot 6 produced south in Block 25 in Cremin and Brennans's Fairview Park, A Subdivision of certain blocks and parts of blocks in Crosby and other's Subdivision of that part of the South 1/2 of Section 5, Township 37 North, Range 14 East of the third Principal Meridian, lying West of the Chicago, Rock Island and Pacific Railroad, in Cook County, Illinois

Assessor's/Tax ID No. 25-05-413-002-0000

Property Address: 9305 S. RACINE AVE., CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052 On February 10th, 2009

By: 
DINGO R. ASBERRY, Director, Morris - Griffin Corporation

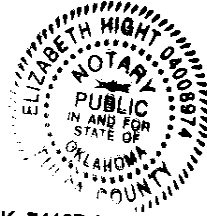
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STATE OF Oklahoma
COUNTY OF Tulsa

On February 10th, 2009, before me, ELIZABETH HIGHT, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Elizabeth Hight
ELIZABETH HIGHT
Notary Expires: 10/04/2012 #04008974



(This area for notarial seal)

Prepared By: Elizabeth Hight, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-866-377-8667

Property of Cook County Clerk's Office