

09066512

UNOFFICIAL COPY

Prepared By

87 77014 05 001 Page 1 of 2  
1999-11-12 12:27:41  
Cook County Recorder 23.00

SHILMAN YUAN  
234 WEST CERMAK  
CHICAGO, ILLINOIS 60616

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
234 WEST CERMAK  
CHICAGO  
ILLINOIS 60616



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 798 0516

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

2 mt

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1999  
executed by ZHAO JIA CHONG AND  
YUE CHAN LIANG, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 234 WEST CERMAK  
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK 09066511 County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 3308 SOUTH WALLACE, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On NOVEMBER 9, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Shilman Yuan

By: Shilman Yuan  
Its: Manager

known to me to be the Manager  
and

By: \_\_\_\_\_  
Its: \_\_\_\_\_

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public \_\_\_\_\_  
Du Page County,  
My Commission Expires 3/31/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes on the left margin: 703 3541 1255 3073 CRB who with first 8/1/99

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Rev. 05/05/97 DPS 049

09066512

Property of Cook County Clerk's Office

Pin # 17-33-121-947-0002

LOT 4 IN T. J. FOSTERS SUBDIVISION OF THE NORTH 482 FEET OF BLOCK 10 IN  
CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

798 0518