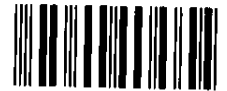


UNOFFICIAL COPY



09066685

**When Recorded Mail To:**

ATTN: Darlene Quil/Heidi Smalley  
Countrywide Home Loans  
1800 Tapo Canyon Road SV-79C  
Simi Valley, CA 93063

**09066685**

9001/0092 89 001 Page 1 of 2  
**1999-11-12 12:45:56**  
Cook County Recorder 23.50

LOAN NO. JACKSON534804

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
March 18, 1998, executed by

IVANLEE JACKSON A BACHELOR

GLENN I. JACKSON A BACHELOR, AS TENANTS IN COMMON

recorded on April 24, 1998 in Book/Volume No. 7083, page(s) 0009  
as Document No. 98330838, Cook  
County Records, State of Illinois, on real estate legally described as follows:

LOT 25 IN BLOCK 1 IN WASSELL, BRAMBELG AND COMPANY'S AUSTIN HOME  
ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST  
QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT  
TAX NUMBER: 16-05-201-037-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/0592-L

PAGE 1 OF 2

# UNOFFICIAL COPY

LOAN NO.

DATED: April 9, 1998

Mountain States Mortgage Centers, Inc., A Utah Corporation

09046585

Page 2 of 2

Donna Patterson, MSM Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

ss:

On April 9, 1998  
County and State, personally appeared  
Donna Patterson

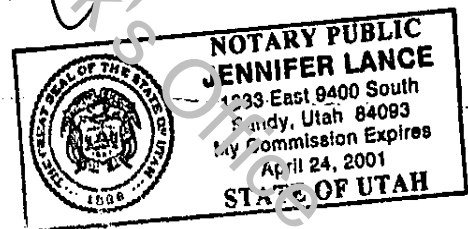
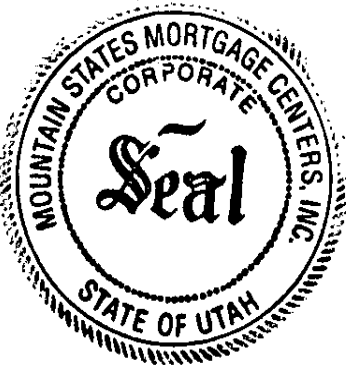
before me, the undersigned, a Notary Public in and for the said

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
MSM Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the State of  
My commission expires.

(Official Seal)



UNOFFICIAL COPY

Page 1 of 1

Property of Cook County Clerk's Office

