

This Form was prepared by:

UNOFFICIAL COPY

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

37056

EP 2354 L (14)

09066811

8978/0227 27 001 Page 1 of 2

1999-11-12 12:46:30

Cook County Recorder 23.00



09066811

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60159

does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1500 N. 19TH STREET, MONROE, LOUISIANA 71201-, a certain Mortgage

dated OCTOBER 4, 1999, made and executed by _____

WOODROW EILAND AND MONICA MCCOY, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property

situated in COOK County, State of Illinois

LOTS 25 AND 26 IN BLOCK 6 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1870, BOOK 171 OF MAPS, PAGE 79

AS DOCUMENT NO. 57208 IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-08-300-041

Property Address: 9960 S. CHARLES, CHICAGO, ILLINOIS 60643-

such Mortgage having been given to secure payment of _____

One Hundred Sixty Five Thousand Six Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99956039)

of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTD



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
OCTOBER 4, 1999

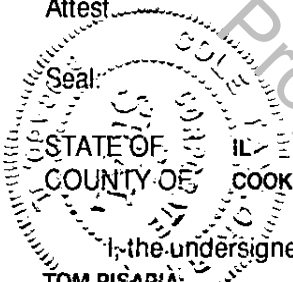
Witness

COLE TAYLOR BANK

Witness

By: _____
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-4-99

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001

