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8/91/0099 34 001 Page 1 of 2  
1999-11-12 13:14:02  
Cook County Recorder 23.50



HC9800-237 (OF1)  
~~When recorded mail to:~~

Mountain States Mortgage Center  
1333 East 9400 South  
Sandy, UT 84093  
ATTN: AMBER GOLDMAN

LOAN NO. 534804

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc. at 2130 Ward Avenue, Simi Valley, CA 93065 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1998, executed by IVAN LEE JACKSON AND GLENN I. JACKSON, BOTH BACHELORS, AS TENANTS IN COMMON, recorded on APRIL 24, 1998 in Book/Volume No. N/A, page(s) N/A as Document No. 98330838, COOK County Records, State of Illinois, on real estate legally described as follows:

### LEGAL DESCRIPTION:

LOT 25 IN BLOCK 1 IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER 16-05-201-037-0000

C/A 1500 North Mayfield Avenue, Chicago IL 60615

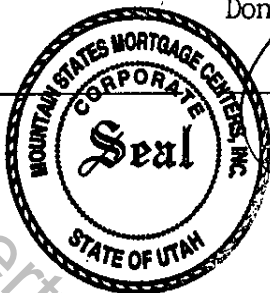
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LOAN NO.

DATED: November 2, 1999

MOUNTAIN STATES MORTGAGE CENTERS, INC.

Donna Patterson, Assistant Vice President



STATE OF UTAH  
COUNTY OF SALT LAKE

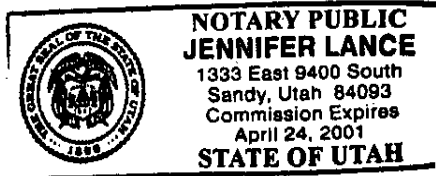
) ss:

On November 2, 1999  
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

Donna Patterson  
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

Assistant Vice President  
of the corporation named herein which executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

Notary Public for the state of  
My commission expires