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Cook County Recorder

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SUBMIT IN DUPLICATE!



Return to: Department of Business Services Limited Partnership Division Room 357, Howlett Building Springfield, IL 62756 Telar hone: (217) 785-8960 http://www.sos.state.il.us.

All correspondence regarding this filing will be sent to the registered a yeart of the limited partnership unless a self-addressed envelope with pre-paid postage is included.

JESSE WHITE
SECRETARY OF STATE
---STATE OF ILLINOIS ---

CERTIFICATE OF AMENDMENT
TO THE
CERTIFICATE OF LIMITED PARTNERSHIP
(Illinois limited partnership)
(Please type or print clearly)

1.	Limite	d partnership's name: Hampton Plaza Health Care Center Real Estate Limited						
2.	File nu	Partnership umber assigned by the Secretary of State:C006464						
3.	Federal Employer Identification Number (F.E.I.N.): 363769296							
4.	The certificate of limited partnership is amended as follows: (Check all applicable changes here and specify them in item 5.) (Address changes, P.O. Box alone and c/o are unacceptable)							
	a)	Admission of a new general partner (give name and business address in item 5 on reverse).						
	b) Withdrawal of a general partner (give name in item 5 on reverse).							
	Change of registered agent and/or registered agent's office (give new name and address, including county on item 5 on reverse).							
	d)	d) Change in the address of the office at which the records required by Section 201 of the Act are kept (give new address, including county , in item 5 on reverse).						
	e)	e) Change in the general partners name and/or business address (give name and new address in item 5 on reverse).						
		f) Change in the partners' total aggregate contribution amount (give new dollar amount in item 5 on reverse).						
	h)	h) Change in date of dissolution (give new date in item 5 on reverse).						
	i)	Other (give information in item 5 on reverse).						

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Form LP 202 (Rev. Jan. 1999)

5.	Place	ltem	#4	changes	here:
٠.				4	

09067347

Judith S. Sherwin 401 N. Michigan Avenue Suite 1900 Chicago, IL 60611

If additional space is needed for item 4, it must be continued in the same format on a plain white 8 1/2 x 11 sheet, which must be stapled to this form.

6. NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original certificate of amendment must be signed by a general partner, all new general partners and at least one withdrawing general partner.

1. Signature Signature AND NAME	BUSINESS Number/Street 97.77 N	S ADDRESS Greenwood
Type or print name and title Burton W. Behr, President	_ City'cown _ Niles	
Name of General Partner if a corporation or other entityJOSH_L., INC.	_ StateI	ZIP Code60648
2. Signature ————————————————————————————————————	_ Number/Street	
Type or print name and title	_ City/town	- O/x:-
Name of General Partner if a corporation or other entity	State	ZIP Code
3. Signature	Number/Street	
Type or print name and title	_ City/town	
Name of General Partner if a corporation or		
other entity	State	ZIP Code
(Signatures must be in BLACK INK on an original docum	ent. Carbon copy, photocopy or r	ubber stamp signatures may only

DO NOT SEND CASH!

be used on conformed copies.)