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Doc#: 0906840040 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2009 09:54 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Assignment of Mortgage

Borrower(s): Rosalind Brown
Property Address: 5156 South Bishop Street
Chicago IL 60609
Pierce File No.: 0808266 Client Code: MARIK
County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C.
1 NORTH DEARBORN
SUITE 1300
CHICAGO, IL 60602

Thank you,

Anna Shaver
Ph: 312-476-5636

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Recording Requested By
Prepared By:
Marix Servicing, LLC
1925 West Pinnacle Peak Road
Phoenix, AZ 85027

Servicing Number: **119354**
Prior No: 21893524

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 088266

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **PROPERTY ASSET MANAGEMENT, INC.**, (herein "Assignor") whose address is **1013 CENTRE ROAD, WILMINGTON, DE 19805**, does hereby grant, sell, assign, transfer and convey, unto **ARCH BAY HOLDINGS, LLC—SERIES 2008B**, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is **c/o MARIX SERVICING LLC, 1925 West Pinnacle Peak Road, Phoenix, AZ 85027**, a certain Mortgage dated **JANUARY 2, 2007**, made and executed by **ROSALIND BROWN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, LLC AS NOMINEE FOR GE MONEY BANK, A FEDERAL SAVINGS BANK**, upon the following described property situated in **COOK** County, State of **ILLINOIS**:

See Legal Description Attached Hereto and Made a Part Hereof

Commonly Known As: **5156 SOUTH BISHOP STREET, CHICAGO, ILLINOIS 60609**

Such Mortgage having been given to secure payment of **\$297,500.00**, which Mortgage is of record filed on **JANUARY 16, 2007**, as No.: **0701602173**, of the Official Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 21, 2009**

PROPERTY ASSET MANAGEMENT, INC.
(Assignor)

Christal R. Goldman
Witness **CHRISTAL R. GOLDMAN**
Julie Bershas
Witness **JULIE BERSHAS**

By: *Aida Y. Sarmast*
Aida Y. Sarmast
Assistant Secretary

STATE OF COLORADO
COUNTY OF DOUGLAS

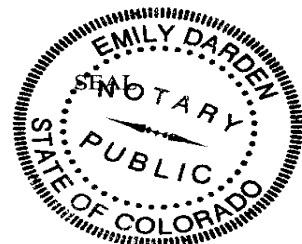
§
§

On 2/24, 2009 before me, **Emily Darden**, personally appeared **Aida Y. Sarmast, Assistant Secretary.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Emily Darden*

My Commission Expires: 12/19/09



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LEGAL DESCRIPTION

LOT 30 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 2 IN P.S. BARBER'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 5156 S BISHOP CHICAGO, IL

COUNTY: COOK

TAX NUMBER: 20-08-302-041-0000

Property of Cook County Clerk's Office