



Doc#: 0906841133 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/09/2009 12:40 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
SKYLINE FUNDING, INC.
211 E. ONTARIO SUITE 1000
CHICAGO, ILLINOIS 60611

8449445 pu
20/2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 567817419**
FIRST PLACE BANK, 999
E. MAIN STREET RAVENNA, OH 44266

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 19, 2009**
executed by **PENNY R. FLECK, A SINGLE PERSON**

to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **211 E. ONTARIO SUITE 1000, CHICAGO, ILLINOIS**
60611

and recorded as Document No. **0906841132**, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: **165 N. CANAL STREET UNIT 707, CHICAGO, ILLINOIS 60606**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is
\$ 185,000.00

STATE OF ILLINOIS
COUNTY OF COOK

SKYLINE FUNDING, INC.

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared

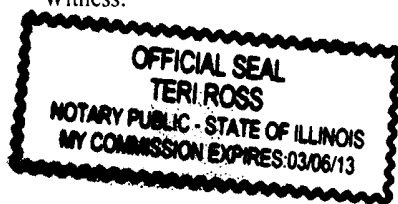
By: Michael Klein
Its: President

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
COOK County,

My commission Expires:

Witness:



BOX 333-CT

[Handwritten signature]



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008449445 PK

STREET ADDRESS: 165 NORTH CANAL

UNIT 707 AND P

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-325-009-1043

LEGAL DESCRIPTION:

PARCEL 1: UNIT 707 AND P-265 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.