

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0906847100 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/09/2009 10:36 AM Pg: 1 of 2

Date: 03/02/09

Order Number: 1301 004394448 ²/₁₂

(3-5-09)

1. Name of mortgagor(s): Frank L. Culin and Jennifer A. Culin
2. Name of original mortgagee: Bank of America
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 051104017
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 18-08-202-024-0000
Common Address: 530 BLACKSTONE AVENUE
LAGRANGE, IL 60525

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By: Marie To
By: EDIE RADEK
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919

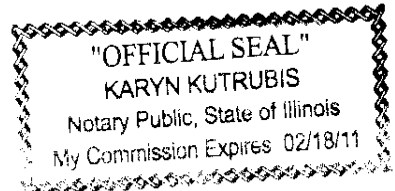
State of Illinois
County of

This Instrument was acknowledged before me on 3-28-09 by Edie Radek as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: EDIE RADEK
Return to: REFINANCE



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 55 IN KRENN AND DATO'S LAGRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office