

# UNOFFICIAL COPY

## Illinois Anti-Predatory Lending Database Program

### Certificate of Compliance



Doc#: 0906855056 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/09/2009 03:50 PM Pg: 1 of 4

Property of Cook County Clerk's Office

The property identified as:

Pin: 02-13-109-011-0000

Address: 1134 E. Addison St.

Street:

Street line 2:

City: Palatine

State: IL

ZIP Code: 60074

Lender:

BANK OF PALATINE  
ONE EAST NORTHWEST HWY  
PALATINE, ILLINOIS 60067

Borrower:

Chicago Title Trust KT-2018

Loan / Mortgage Amount:

Pursuant to 765 ILCS 77/70 et seq., this Certificate authorizes the Cook County Recorder of Deeds to record a residential mortgage secured by this property and, if applicable, a simultaneously dated HELOC.

Certificate number: F98ACC34-885C-4228-A703-EC102F93259E

Execution date:

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 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY  
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LOAN MODIFICATION AGREEMENT

DATE: NOVEMBER 17, 2008

LOAN: 1210-7793

WHEREAS, BANK OF PALATINE, One E. Northwest Highway, Palatine, IL, 60067 LOANED CHICAGO TITLE TRUST COMPANY, SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, U/T/A DATED JANUARY 18, 1990, AND KNOWN AS TRUST #LT-2018 THE SUM OF \* \* \* EIGHTY THOUSAND AND 00/100 (\$80,000.00) as evidenced by a Note and Mortgage executed and delivered on DECEMBER 15, 2005 which Mortgage is duly recorded in the public records in the Jurisdiction where the mortgaged property is located which Note and Mortgage are hereby incorporated herein as a part of this instrument. Documents recorded as No.0601816014 in COOK COUNTY, Illinois.

WHEREAS, the undersigned, owner of said premises has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:

- THE MATURITY DATE SHALL BE DECEMBER 22, 2009.
- THE INTEREST RATE SHALL BE 7.25%

ALL OTHER TERMS AND CONDITIONS WILL REMAIN THE SAME.

LEGAL DESCRIPTION:

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LOT 11 IN BLOCK 37 IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962 AS DOCUMENT NUMBER 18480176, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1134 E ANDERSON DRIVE, PALATINE, IL 60074.

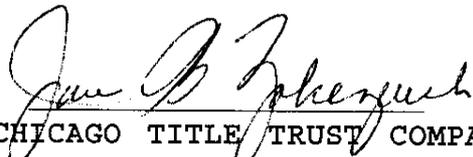
PIN: 02-13-109-011-000

And whereas, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid principal balance of said indebtedness is:

- \*EIGHTY THOUSAND AND 00/100's (\$80,000.00) all of which the undersigned promises to pay with interest at 7.25% per annum until paid and that INTEREST ONLY shall be payable per month beginning on the 20TH day of JANUARY, 2009 to be applied first to interest then to principal and the balance to escrow, if applicable, that in all other respects said Mortgage contract shall remain in full force and effect.

Signed, sealed and delivered the <sup>31<sup>st</sup></sup> ~~17<sup>th</sup>~~ day of DECEMBER ~~NOVEMBER~~, 2008



CHICAGO TITLE TRUST COMPANY, SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, U/T/A DATED JANUARY 18, 1990, AND KNOWN AS TRUST #LT-2018. <sup>AND NOT PERSONALLY</sup>

JANE B ZAKRZEWSKI Trust Officer

State of Illinois)

County of Cook)

*This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that the Trustee, its indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and no personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.*

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, do hereby Certify that CHICAGO TITLE TRUST COMPANY, SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, U/T/A DATED JANUARY 18, 1990, AND KNOWN AS TRUST #LT-2018 who IS/ARE personally known to me to be the same persons whose name(s) are \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument free and voluntary act for the uses and purposes therein set forth.

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This instrument prepared by: BETH M LOIDL, One E. Northwest Highway, Palatine, IL 60067

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