

09068707

Prepared By:

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900/0007 0001 Page 1 of 2
1999-11-15 10:01:55
Cook County Recorder 23.50

APRIL M. ERDELEN
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302



09068707

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998023107

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 11, 1999**
executed by **JAMES W. SHORT AND**

ELEANOR SHORT, HUSBAND AND WIFE IN JOINT TENANCY
to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **171 SOUTH OAK PARK AVENUE**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No.
No. , **COOK**

hereinafter as follows:

Commonly known as **560 W. 125TH AVENUE, CHICAGO, ILLINOIS 60628**

09068706

MAIL TO →

**INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016**

, page(s) , as Document
No. , **COOK** County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

31324
STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **NOVEMBER 16, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **ALLEN PROSDONT**

known to me to be the **PROSDONT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public APRIL M. ERDELEN
COOK County,

My Commission Expires **6-19-01**

By: ALLEN PROSDONT
Its: **PROSDONT**

By: **Lakeshore Mortgage, Inc.**
Its: **171 S. Oak Park Avenue
Oak Park, IL 60302**

Witness:
**OFFICIAL SEAL
APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-19-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

25-28-312-003

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Property of Cook County Clerk's Office

LOT NINETEEN (EXCEPT THAT PART FALLING IN PON AND CO/S 127TH AND WALLACE STREET SUBDIVISION OF PART OF SAID LOT NINETEEN (19) OF ANDREW'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, RECORDED AS DOCUMENT NUMBER 10117172.

RIDER - LEGAL DESCRIPTION

998023107