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09068769

WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP.
WHOLESALE DOC. VERIFICATION
577 LAMONT ROAD
ELMHURST, IL 60126

9008/0029 52 001 Page 1 of 2
1999-11-15 09:27:52
Cook County Recorder 23.50



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This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the **Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026** ("Assignee"), a corporation organized and existing under the laws of whose address is a certain Mortgage dated **April 13, 1999**, made and executed by **ESSIE WILLIAMS, A SINGLE WOMAN NEVER MARRIED**, \$127,500.00

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described property situated in **Cook** County, State of Illinois. **LOT 53 IN BESSEY AND NELSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS # 16-04-208-032**

Parcel ID #: 16-04-208-032
Property Address: 1420 NORTH LAWLER AVENUE CHICAGO, Illinois 60651
such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY SEVEN THOUSAND FIVE HUNDRED & 00/100** (\$ 127,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 99391007) of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(1L) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

MIN: 1000460 0002083897 9
MERS PHONE #: 1-888-679-6377



5-7
P.E.
N.W.
M.Y.
J.H.

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Michigan State Registration System, Inc. its successors and
assigns, as vendor for Household Finance Corporation, its
assigns and agents P.O. Box 3000, East Lansing, Michigan 48824

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

42099

[Handwritten Signature]

FIELDSTONE MORTGAGE COMPANY

Witness *Cynthia Thomas*
Asha Farrah
ASHA FARRAH

[Handwritten Signature]
(Assignor)

By: *[Handwritten Signature]*
(Signature)
Kevin Floersch
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS *20* DAY OF *March* 1999, A NOTARY PUBLIC IN AND FOR THE STATE OF *Maryland*
COUNTY OF *Frederick*



[Handwritten Signature]
[Handwritten Signature]

Frederick County Clerk's Office

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