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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** THE WITH RECORDER OF DEEDS OR REGISTRAR THE **TITLES** IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

09068878

9008/0144 52 001 Page 1 of 1999-11-15 15:05:14 Cook County Recorder 23.50



SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MOP.TGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by WAYLAND GOON AND SALLY TSAO GOON A/K/A SALLY T GOON JOINT TENANTS .o s; id FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, litinois as Document Number: 97777242 covering real estate described below:

See Schedule A

PERMANENT INDEX NO: 17-28-401-035

PROPERTY ADDRESS: 310W 27TH ST CHICAGO, iL o0516

DATED: October 15, 1999

FIRSTAR BANK ILLINOIS

By:

RENEA PAULĪCK

CUSTOMER SUPPORT OFFICER

STATE OF WISCONSIN) COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

DEBRA J CUTHBERT

Notary Pullic, Winnebago County, WI

My Commission expires 06/23/02

This document was drafted by:

FIRSTAR CORPORATE LOAN SERVICE

ON BEHALF OF FIRSTAR BANK U.S.A., N Return to: USh Kosh, Cul

Firstar Corporate Loan Services

Oshkosh WI 54903-9989

Ref.# 264917245

Branch 2372

RETURN TO:

Attn: REBECCA NEUMANN
SOUTHWEST FINANCIAL SERVICES, LTD.

537 E. PETE ROSE WAY SUITE 300

CINCINNATI, OH 45202

- -

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Proberty of Coot County Clert's Office.

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BANK: FIRSTAR BANK, ILLINOIS

CUSTOMER: WAYLAND GOON AND SALLY TSAO GOON

AGREEMENT DATE: AUGUST 27, 1996

TAX KEY #: 17-28-401-035

"REAL ESTATE MORTGAGE DESCRIPTION ATTACHMENT"

The street address of the Property (if applicable) is: 310w 27TH ST

Permanent Index No.(s): 17-28-401-035

The legal description of the Property is:

Proberty of Cook County Clerk's Office LOT 7 IN CRANES'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 2 IN THE UNITED STATES BANK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.