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DEPT-01 RECORDING \$23.50
T#0011 TRAN 7305 11/15/99 12:19:00
#6346 # TB #-09-068946
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP.
WHOLESALE DOC. VERIFICATION
577 LAMONT ROAD
ELMHURST, IL 60126

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

2083509

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the
Mortgage Electronic Registration Systems, Inc., its successors and
assignee, as nominee for Household Finance Corporation, its
successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated April 23, 1999
YOLANDA M. ROSARIO DIVORCED NOT SINCE REMARRIED
(herein "Assignee"),
made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois.
LOT 26 IN BLOCK 4 OF WATRIS SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 115 FEET THEREOF), IN COOK COUNTY,
ILLINOIS.

Parcel ID #: 16-01-409-029
Property Address: 2648 WEST CORTEZ STREET CHICAGO, Illinois 60622
such Mortgage having been given to secure payment of
THIRTY EIGHT THOUSAND FIVE HUNDRED & 00/100 (\$ 38,500.00 )
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99415462 ) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291

MIN: 1000460 0002083509 0
MERS PHONE #: 1-888-679-6377



Handwritten notes: 5-1, P-3, M. J. RAY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4-30-99

*Caroleen Thomas*

Witness

*Thomas*  
*Asha Parakh*  
ASHA PARAKH

FIELDSTONE MORTGAGE COMPANY

(Assignor)

By

*Jay Jang*

(Signature)

JAY JANG  
ASSISTANT VICE PRESIDENT



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 30 DAY OF April 1999. A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland

*Frederick*  
*Susan Knisley*



Property of Frederick County Clerk's Office

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Property of Cook County Clerk's Office



81-008000