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PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148 WHEN RECORDED MAIL TO:

HOUSEHOLD FINANCE CORP. WHOLESALE DOC. VERIFICATION **577 LAMONT ROAD** ELMHURST, IL 60126



DEPT-01 RECORDING

\$23.50

T#0011 TRAN 7305 11/15/99 12:31:00

\$6375 \$ TB #-09-068974

COOK COUNTY RECORDER

	{Space Above This Line For Recording Data}
1659408	ASSIGNMENT OF REAL ESTATE N

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

' REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28, 1998 executed by QUENTIS L. RICHARDSON AND APRIL PARKER RICHARDSON

to MERCANTILE MORTGAGE COMPANY

CORPORATION a organize un der the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTLEFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , as Document , _{ກາຊີເ}(s) No. 08115779 COOK County Records, State of ILLINOIS described hereinafter as follows: THE SOUTH 1/3 OF LOT 19 AND ALL OF LOT 2(IN BLOCK 30 IN EAST WASHINGTON HEIGHTS A SUBDIVISION OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 37 NORTH PANGE 14 EAST OF THE THIRD

> Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee to: Household Finance Corporation, its successors and assigns. 4.5. Box 2026, Flint, Michigan 48501-2026

COMMONLY KNOWN AS: 10048 SOUTH NORMAL

CHICAGO, ILLINOIS

25-09-313-048-0000

1000431 0001659408 1

MERS PHONE #: 1-885-679-6377

MERCANTILE MORTGAGE COMPANY

TOGETHER with the note or notes therein described or referred to, the money due and to become due the con with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF

Dufage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal	, this	H	, day
of		200	19, 9	द्ध :
Notary Public	Lo	u	76/10	كذك
COUL	County,			
My Commission Expires		U	(]	

AN ILLENO	IS CORPO	DRATION CONTRACTOR	
'		~/) [/	
	\ /	////	
	7 /	-////	
By:	M	LINVU	

Title:

Witness:

NOTARY RUPHER OFF AND INCH MY COMMISSION EXPIRES:09/17/01 **\^**

£ 704.1880 ...

C/o/t/s -O/fico

Mortgago Electronic Registration Systema, Inc., Presson assigns, as nominue for Household Fina, co.

CHECK TO THE THE STATE OF THE S